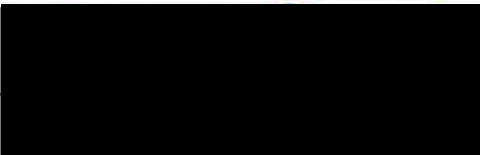


**Committee on Energy and Commerce
U.S. House of Representatives**

Witness Disclosure Requirement "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Anthony J. O'Donnell		
2. Your Title: Commissioner, Maryland Public Service Commission		
3. The Entity(ies) You are Representing: National Association of Regulatory Utility Commissioners (NARUC)		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No x
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. N/A		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: 

Date: 4/24/17

Anthony J. O'Donnell

Education

Middletown High School, Middletown, PA 1979

Regents College (Excelsior), B.S. 1985

Experience

United States Navy

Naval Nuclear Propulsion Program, June 1979 – December, 1987

- Electronics Technician “A” School, Great Lakes, Illinois, 1980
- Naval Nuclear Propulsion School, Orlando, Florida, 1980
- Knowles Atomic Power Lab, Ballston Spa, New York, 1981
- USS South Carolina (CGN-37), 1981-1984, technician, reactor operator, supervisor
- Knowles Atomic Power Lab, Ballston Spa, New York, 1984 – 1987, instructor, training specialist

Calvert Cliffs Nuclear Power Plant, Lusby, MD

Technician, Supervisor, Analyst, Director Emergency Preparedness, January, 1988 – December, 2002

- Instrument and Controls Nuclear Maintenance Technician, 1988 - 1989
- Instrument and Controls Nuclear Maintenance Supervisor, 1990 - 1996
- Nuclear Maintenance Engineering Analyst, 1996 – 1999
- Director – Emergency Preparedness, 1999 – 2002

Maryland House of Delegates

Represented Calvert and St. Mary’s Counties (29C), January, 1995 – July, 2016

- House Judiciary Committee, 1995 - 2004
- House Appropriations Committee, 2005 – 2006
- House Environment and Transportation Committee, 2007 – 2016
- House Rules and Executive Nominations Committee, 2007 - 2016
- House Minority Whip, 2003 – 2006
- House Minority Leader, 2006 – 2013
- Tri-County Council for Southern Maryland, 1995 – 2016
- Maryland Aquaculture Coordinating Council, 2006 – 2016
- Maryland Oyster Advisory Commission, 2007 - 2016

Maryland Public Service Commission

Commissioner, August 2016 - Present

- New Mexico State University, Rate Setting Fundamentals School, September 2016
- National Association of Regulatory Utility Commissioners (NARUC), August 2016 – Present
- Chairman NARUC Subcommittee on Nuclear Issues and Waste Disposal, January 2017 - Present

Personal and Extracurricular Activities

- **Married, 3 children, 2 grandchildren**
- **Arick L. Lore American Legion Post #274, 1988 - Present**
- **Department of Maryland American Legion, Boys State Program Staff, 1996 – Present**
- **Department of Maryland American Legion, Department Executive Committee, 2016 - Present**