

ONE HUNDRED FIFTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

March 29, 2017

The Honorable Salvatore J. Panto, Jr.
Mayor
City of Easton, PA
123 South Third Street
Easton, PA 18042-4501
On behalf of the National League of Cities

Dear Mayor Panto:

Thank you for agreeing to testify at the Subcommittee on Environment hearing on Tuesday, April 4, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Discussion Draft: Brownfields Reauthorization."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

The Honorable Salvatore J. Panto, Jr.
Page 2

If you have any questions concerning any aspect of your testimony, please contact Tina Richards of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus
Chairman
Subcommittee on Environment

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form