

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-2927  
Minority (202) 225-3641

April 3, 2017

Mr. Rudolph S. Chow  
Director  
Baltimore City Department of Public Works  
200 Holiday Street; Room 600  
Baltimore, MD 21202

Dear Mr. Chow,

Thank you for appearing before the Subcommittee on Environment on March 16, 2017, to testify at the hearing entitled "Reinvestment and Rehabilitation of Our Nation's Safe Drinking Water Delivery Systems."

Pursuant to the Rules of the Committee on Energy and Commerce, the hearing record remains open for ten business days to permit Members to submit additional questions for the record, which are attached. The format of your responses to these questions should be as follows: (1) the name of the Member whose question you are addressing, (2) the complete text of the question you are addressing in bold, and (3) your answer to that question in plain text.

To facilitate the printing of the hearing record, please respond to these questions by the close of business on Tuesday, April 18, 2017. Your responses should be mailed to Grace Appelbe, Legislative Clerk, Committee on Energy and Commerce, 2125 Rayburn House Office Building, Washington, DC 20515 and e-mailed in Word format to [Grace.Appelbe@mail.house.gov](mailto:Grace.Appelbe@mail.house.gov).

Thank you again for your time and effort preparing and delivering testimony before the Subcommittee.

Sincerely,



John Shimkus  
Chairman  
Subcommittee on Environment

cc: The Honorable Paul Tonko, Ranking Member, Subcommittee on Environment

Attachment

## **Questions for the Record**

### **The Honorable John Shimkus**

1. How much money does it cost to perform an asset management assessment?
  - a. Does AMWA believe these types of tests be mandated in order to receive federal funding?
2. Beyond financing, what opportunities exist for the Federal Government to provide greater assistance in improving drinking water infrastructure?