Committee on Energy and Commerce U.S. House of Representatives Witness Disclosure Requirement - "Truth in Testimony"

1.	Your Name:				
	Randy Ellingboe				
	Tumby Zimge et				
2	Your Title:				
2.					
	President, Association of State Drinking Water Administrators				
3.	The Entity(ies) You are Representing:				
	Association of State Drinking Water Administrators				
	Tibboolation of State Brinking Water Hammistation				
4	Are you testifying on behalf of the Federal, or a State or local	Y	es	No	
1.	government entity?		-~	X	
	government entity:			Λ	
-	Diago list any Endaval grants or contracts or contracts or no	manta aviginati	ma .	with a	
5.					
	foreign government, that you or the entity(ies) you represent have received on or after				
	January 1, 2015. Only grants, contracts, or payments related to the subject matter of				
	the hearing must be listed.				
	ASDWA Cooperative Agreement with EPA: \$725,000 [Coop #: X6-83591801-0]				
	ASD WA Cooperative Agreement with LLA. \$725,000 [Coop #. A0-05571001-0]				
6.	. Please attach your curriculum vitae to your completed disclosure form.				
Signature: Date:_3-13-2017					

INSTRUCTIONS FOR COMPLETING THE TRUTH-IN-TESTIMONY DISCLOSURE FORM

In General. The attached form is intended to assist witnesses appearing before the Committee on Energy and Commerce in complying with Rule XI, clause 2(g)(5) of the Rules of the House of Representatives, which provides:

(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing. (C) The disclosure referred to in subdivision (B) shall include (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government. (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

Please complete the form in accordance with these directions.

- 1. *Name, Title, Entity(ies) (Items 1-3 on the form).* Please provide the name and title of the witness and the entity(ies) on whose behalf the witness is testifying.
- 2. Governmental Entity (Item 4). Please check the box indicating whether or not the witness is testifying on behalf of a government entity, such as a Federal department or agency, or a State or local department, agency, or jurisdiction. Trade or professional associations of public officials are not considered to be governmental organizations.
 - Grants and Contracts (Item 5). Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. For each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, please include the amount and source of each. For each payment or contract originating with a foreign government related to the subject matter of the hearing, please include the amount and country of origin of each. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.
- 3. *Curriculum Vitae (Item 6).* Please attach your CV to your completed disclosure form.
- 4. **Submission.** Please sign and date the form in the appropriate place. Please submit this form with your written testimony. Please note that under the Committee's rules, copies of a written statement of your proposed testimony must be submitted before the commencement of the hearing. To the greatest extent practicable, please also provide a copy in electronic format according to the Electronic Format Guidelines that accompany these instructions.

Curriculum Vitae for Randy Ellingboe



Randy Ellingboe has been the Manager of the Section of Drinking Water Protection at the Minnesota Department of Health (MDH) since 2008. The Section is responsible for administering the Safe Drinking Water Act, and works with public water supply systems to prepare source water protection plans required by state rule. Management of Minnesota's water resources is distributed among four state agencies (health, pollution control, agriculture and natural resources) and a strong system of local government. This presents both challenges and opportunities for ensuring safe drinking water through strategic

collaboration and communication with many partners.

Randy served on the ASDWA Board as representative for EPA Region 5 in 2010 and 2011. He has also participated in ASDWA subgroups and committees developing recommendations for the Drinking Water Revolving Fund, Clean Water Act/Safe Drinking Water Act collaboration, and source water protection. His work experience also includes 8 years as supervisor of the Minnesota Plumbing Program plan review and inspection program. Prior to that, he spent 12 years with the Minnesota Pollution Control Agency (MPCA) working on review of livestock and poultry facilities for impacts of runoff, manure storage, and nutrient management on water quality. He came to the MPCA from the Department of Agronomy at the University of Minnesota, where he spent 12 years in hay and pastureland management research. He has degrees in biology from St. Olaf College and in civil engineering from the University of Minnesota, and is a licensed professional engineer.