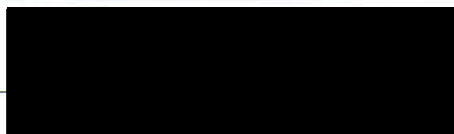


Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

| | | |
|---|-----|---------|
| 1. Your Name: <p style="text-align: center;">John Donahue</p> | | |
| 2. Your Title: <p style="text-align: center;">Past President</p> | | |
| 3. The Entity(ies) You are Representing: American Water Works Association | | |
| 4. Are you testifying on behalf of the Federal, or a State or local government entity? | Yes | No X |
| 5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. <p style="text-align: center;">Please see attached.</p> | | |
| 6. Please attach your curriculum vitae to your completed disclosure form. | | |

Signature: _____



Date: _____

3/10/2017

Curriculum Vitae

John J. Donahue

American Water Work Association



Positions Held

North Park Public Water District
Machesney Park, Illinois

Chief Executive Officer
2005 - Current

American Water Works Association
Denver, Colorado

President
2014-15

City of Geneva
Geneva Illinois

Supt. of Water and Wastewater
1987 – 2005

Education and Certifications

Waubonsee Community College
Sugar Grove, Illinois

AAS – Environmental Control Tech.

Illinois Environmental Protection Agency

Class *A* Water Supply Operator
Class *2* Wastewater Trmt Operator

Experience

- 37 years in the water and wastewater industry both as a Manager and licensed Operator
- 30 years a member of the American Water Works Association serving as a volunteer leader at all levels of the organization.
- Project Manager on multiple water and wastewater utility projects including:
 - Design and construction of activated sludge wastewater treatment facility
 - Construction of a biosolids dewatering facility
 - Project development and design of a Reverse Osmosis Drinking Water Treatment Facility
 - Construction of numerous collection and distribution system projects
 - Three elevated water storage facilities.

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

For the year ending 12/31/16

As of 12/31/16

| Total Expenditures | | | | | | | | | | |
|---|--|---|---------------|-----------------------------|-----------------|---------------------|-------------------|--------------------|--------------------------|-------------------|
| Federal Agency Name | Pass Through Agency | Federal Program Title | CFDA Number | Other Identification Number | Grant Account # | Award Amount | Award Period | From Direct Awards | From Pass Through Awards | Total |
| U.S. Environmental Agency | University of North Carolina | Training and Technical Assistance to Improve Water Quality and Enable Small Public Water Systems to Provide Safe Drinking Water | 66.424 | Sub Award # 5-55161 | #0215 | 245,000.00 | 7/1/14 - 6/30/16 | | 245,000.00 | 245,000.00 |
| U.S. Environmental Agency | Rural Community Assistance Partnership Inc | Training/Technical Assistance to Improve Water Quality & Enable Small Public Water Systems to Maintain Compliance with SDWA | 66.424 | | #0216 | 344,386.00 | 8/1/15 - 1/31/17 | | 334,503.10 | 334,503.10 |
| U.S. Environmental Agency | University of North Carolina | Smart Management for Small Water Systems | 66.424 | Sub Award # 51042464 | #0217 | 220,514.00 | 8/1/15 - 1/31/17 | | 145,022.52 | 145,022.52 |
| U.S. Environmental Agency | Rural Community Assistance Partnership Inc | Training/Technical Assistance for Small PWSs to Achieve and Maintain Compliance | 66.424 | | #0218 | 200,027.00 | 8/1/16 -1/31/18 | | 2,276.66 | 2,276.66 |
| | University of North Carolina | Assistance to Small Public Water Systems to Provide Safe Drinking Water | 66.424 | Subaward No. 5106040 | #0219 | 200,490.00 | 8/1/16 - 1/31/18 | | - | - |
| Total by CFDA | | | 66.424 | | | 1,210,417.00 | | - | 726,802.28 | 726,802.28 |
| U.S. Department of Agriculture | World Resources Institute | Unlocking Green Bonds for Natural Infrastructure in the United States Water Sector | 10.912 | Project #04628 | #0211 | 50,104.00 | 3/15/16-9/30/18 | - | 1,104.43 | 1,104.43 |
| Total by CFDA | | | 10.912 | | | 50,104.00 | | - | 1,104.43 | 1,104.43 |
| U.S. Department of Agriculture | Engineers Without Borders USA dba Community Engineering Corps(CECorps) | 2015 Technical Assistance and Training Grant Program | 10.761 | | #0225 | 45,847.00 | 10/1/15-09/30/16 | - | 41,002.24 | 41,002.24 |
| | Engineers Without Borders USA dba Community Engineering Corps(CECorps) | 2016 USDA Technical Assistance and Training Grant Program | 10.761 | | #0226 | 56,893.93 | 10/1/16 - 9/30/16 | - | 8,526.99 | 8,526.99 |
| Total by CFDA | | | 10.912 | | | 45,847.00 | | - | 41,002.24 | 41,002.24 |
| U.S. Department of Commerce | | Water Technology Exports and AWWA Standards Education | 11.112 | IT14INA1120003 | #0237,0238,0239 | 299,955.00 | 10/1/14-09/30/17 | 265,038.79 | - | 265,038.79 |
| Total by CFDA | | | 11.112 | | | 299,955.00 | | 265,038.79 | - | 265,038.79 |
| National Institute of Homeland Security | | Improving Cybersecurity in Small and Medium-Sized U.S. Water Utilities | | 09-16-AWWA | #0230 | 251,000.00 | 10/1/16-7/31/17 | 12,004.28 | - | 12,004.28 |

The Accompanying Notes to the Schedule of Expenditures of Federal Awards are an Integral Part of this Schedule.

| | | | | | | | | | | |
|-------------|--|--|--|--|--|--------------|--|------------|------------|--------------|
| | | | | | | 251,000.00 | | | | |
| Grand Total | | | | | | 1,857,323.00 | | 277,043.07 | 768,908.95 | 1,045,952.02 |