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Committee on Energy and Commerce
Subcommittee on Environment
HEARING NOTICE

The Subcommittee on Environment will hold a hearing on Thursday, March 16, 2017, at 10:15 a.m. in 2322 Rayburn House Office Building. The hearing is entitled “Reinvestment and Rehabilitation of Our Nation’s Safe Drinking Water Delivery Systems.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus