# Committee on Energy and Commerce U.S. House of Representatives

U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1.	Your Name: Kevin Sunday
2.	Your Title: Director of Government Affairs
3.	The Entity(ies) You are Representing: Pennsylvania Chamber of Business and Industry
4.	Are you testifying on behalf of the Federal, or a State or local government entity?  Yes  No  X
5.	Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.
, .	N/A
6.	Please attach your curriculum vitae to your completed disclosure form.
Si	gnature: Date: 2/14/17

## Kevin D. Sunday

#### **EXPERIENCE**

Pennsylvania Chamber of Business and Industry Harrisburg, PA Director, Government Affairs (March 2016 – present)

Manager, Government Affairs (March 2014 – March 2016)

Leads the Chamber's advocacy efforts for energy and environmental legislative and regulatory issues, including matters relating to air, waste, water, land use, natural resources, power generation, transportation and transmission

Works with the Chamber's communications and government affairs team to engage lawmakers, government agency executives, fellow stakeholders, the media and the general public on legislative and regulatory issues

Manages the Chamber's environmental advisory executive committee

Collaborates with the Chamber's outreach staff to plan, develop and execute various seminars and informational conferences

## Quantum Communications Harrisburg, PA

## Strategic Communications Consultant (August 2013 – March 2014)

Assisted in coordinating public affairs for a leading midstream pipeline company

Provided state government relations counsel to a major exploration and production company

Developed and executed social media, earned media and government relations strategy for the Pennsylvania presence for a national natural gas trade association

### Pennsylvania Department of Environmental Protection

Harrisburg, PA

Deputy Press Secretary (July 2012 - August 2013)

Information Specialist (Dec. 2011 - July 2012)

Press Aide (Feb. 2011 - Dec. 2011)

Served as spokesman for state's policies, permitting and enforcement of oil and gas, air quality, waste and mining regulatory activities

Wrote legislative testimony, correspondence, and editorials and prepared research and briefings for administration and department executives, including Governor Tom Corbett and DEP Secretaries

Pitched stories and earned favorable media coverage in leading national, state and local media

Developed and coordinated strategic public affairs plans for the roll-out of key administration policies

#### **EDUCATION**

Bachelor of Science, Mass Communications, Towson University, Towson, MD (2008)
Graduated magna cum laude (GPA 3.8)
Awarded Department of Communications Certificate of Excellence

#### **COMMUNITY**

Red Cross of Central Pennsylvania Board of Directors (June 2016 – present)
Member, Outreach Committee & Lead Member, Government Relations Subcommittee