

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927

Minority (202) 225-3641

June 30, 2016

The Honorable Cresent Hardy
U.S. House of Representatives
430 Cannon House Office Building
Washington, DC 20515

Dear Rep. Hardy,

Thank you for agreeing to testify on Thursday, July 7, 2016, at 10:00 a.m. in 2123 Rayburn House Office Building, the Subcommittee on Environment and the Economy will hold a hearing entitled "Federal, State, and Local Agreements and Economic Benefits for Spent Nuclear Fuel Disposal."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

The Honorable Crescent Hardy
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If you have any questions concerning any aspect of your testimony, please contact Andy Zach or Dave McCarthy of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus
Chairman

Subcommittee on Environment and the Economy

- Enclosures:
- (1) Form of Testimony
 - (2) Electronic Format Guidelines
 - (3) Rules for the Committee on Energy and Commerce
 - (4) Truth-in-Testimony Disclosure form