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ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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June 30, 2016

**Committee on Energy and Commerce**  
*Subcommittee on Environment and the Economy*  
**HEARING NOTICE**

The Subcommittee on Environment and the Economy will hold a hearing on Thursday, July 7, 2016, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled “Federal, State, and Local Agreements and Economic Benefits for Spent Nuclear Fuel Disposal.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus