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ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-2927  
Minority (202) 225-3641

May 13, 2016

Mr. Clark Henry  
Owner  
CIII Associates  
237 Shore Point Drive  
Wilmington, NC 28411

Dear Mr. Henry:

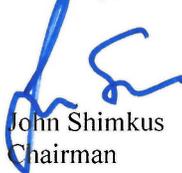
Thank you for appearing before the Subcommittee on Environment and the Economy on Thursday, April 21, 2016, to testify at the hearing entitled "EPA's Brownfields Program: Empowering Cleanup and Encouraging Economic Redevelopment."

Pursuant to the Rules of the Committee on Energy and Commerce, the hearing record remains open for ten business days to permit Members to submit additional questions for the record, which are attached. The format of your responses to these questions should be as follows: (1) the name of the Member whose question you are addressing, (2) the complete text of the question you are addressing in bold, and (3) your answer to that question in plain text.

To facilitate the printing of the hearing record, please respond to these questions with a transmittal letter by the close of business on May 27, 2016. Your responses should be mailed to Will Batson, Legislative Clerk, Committee on Energy and Commerce, 2125 Rayburn House Office Building, Washington, DC 20515 and e-mailed in Word format to [Will.Batson@mail.house.gov](mailto:Will.Batson@mail.house.gov).

Thank you again for your time and effort preparing and delivering testimony before the Subcommittee.

Sincerely,



John Shimkus  
Chairman  
Subcommittee on Environment and the Economy

cc: The Honorable Paul Tonko, Ranking Member, Subcommittee on Environment and the Economy

Attachment

**Additional Questions for the Record**

**The Honorable John Shimkus**

1. Please explain the need for area-wide planning. Can you walk us through what it means and why you believe it is important to make it a permanent feature of the EPA Brownfields Program?