

FRED UPTON
CHAIRMAN

FRANK PALLONE, JR.
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building
Washington, D.C. 20515
Majority (202) 225-2927
Minority (202) 225-3641

October 26, 2015

Committee on Energy and Commerce
Subcommittee on Environment and the Economy
MARKUP NOTICE

The Subcommittee on Environment and the Economy has scheduled a markup on Wednesday, October 28, 2015. The Subcommittee will consider the following:

- S. 611, Grassroots Rural and Small Community Water Systems Assistance Act.

On Wednesday, October 28, 2015, the Subcommittee will hold a markup 15 minutes after the conclusion of the Subcommittee hearing that morning, or 12:00 p.m., whichever is later, in 2322 Rayburn House Office Building.

A link to the items under consideration and the Majority Memorandum is included (<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=104140>).

By Order of Chairman Shimkus