

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

October 21, 2015

Mr. Chuck Smith
Councilmember
Aiken County, South Carolina
On behalf of:
Energy Communities Alliance
1101 Connecticut Avenue, N.W.
Washington, DC 20036

Dear Mr. Smith:

Thank you for agreeing to testify on Wednesday, October 28, 2015, at 10:15 a.m. in 2322 Rayburn House Office Building, at the Subcommittee on Environment and the Economy hearing entitled "Update on Low-Level Radioactive Waste Disposal Issues."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Chuck Smith
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If you have any questions concerning any aspect of your testimony, please contact Andy Zach or Dave McCarthy of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus

Chairman

Subcommittee on Environment and the Economy

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form