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ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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October 15, 2015

**Committee on Energy and Commerce**  
*Subcommittee on Environment and the Economy*  
**HEARING NOTICE**

The Subcommittee on Environment and the Economy will hold a hearing on Thursday, October 22, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled “Technical Assistance for Rural Water Systems: S. 611, the Grassroots Rural and Small Community Water Systems Assistance Act.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

The legislative text may be found at the following link:  
<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=104079>.

By Order of Chairman Shimkus