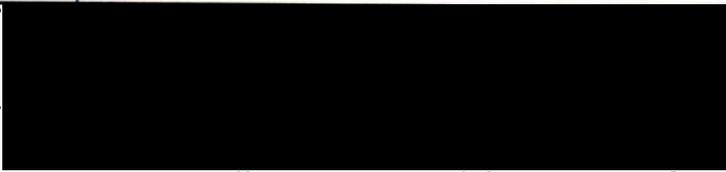


Committee on Energy and Commerce  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <u>WOODRUFF BARNES JOHNSON, JR</u>		
2. Your Title: <u>DIRECTOR, OFFICE OF RESOURCE CONSERVATION &amp; RECOVERY</u>		
3. The Entity(ies) You are Representing: <u>EPA</u>		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

10/6/2015

## INSTRUCTIONS FOR COMPLETING THE TRUTH-IN-TESTIMONY DISCLOSURE FORM

***In General.*** The attached form is intended to assist witnesses appearing before the Committee on Energy and Commerce in complying with Rule XI, clause 2(g)(5) of the Rules of the House of Representatives, which provides:

(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing. (C) The disclosure referred to in subdivision (B) shall include (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government. (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

### **Please complete the form in accordance with these directions.**

1. ***Name, Title, Entity(ies) (Items 1-3 on the form).*** Please provide the name and title of the witness and the entity(ies) on whose behalf the witness is testifying.
2. ***Governmental Entity (Item 4).*** Please check the box indicating whether or not the witness is testifying on behalf of a government entity, such as a Federal department or agency, or a State or local department, agency, or jurisdiction. Trade or professional associations of public officials are not considered to be governmental organizations.

***Grants and Contracts (Item 5).*** Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. For each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, please include the amount and source of each. For each payment or contract originating with a foreign government related to the subject matter of the hearing, please include the amount and country of origin of each. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.

3. ***Curriculum Vitae (Item 6).*** Please attach your CV to your completed disclosure form.
4. ***Submission.*** Please sign and date the form in the appropriate place. Please submit this form with your written testimony. Please note that under the Committee's rules, copies of a written statement of your proposed testimony must be submitted before the commencement of the hearing. To the greatest extent practicable, please also provide a copy in electronic format according to the Electronic Format Guidelines that accompany these instructions.

**Woodruff Barnes Johnson, Jr.**  
**2920 Johnson Drive**  
**Davidsonville, Maryland 21035**  
**Home: 410-956-6779 Office: 703-308-8635 Cell: 202-365-8698**

## **EMPLOYMENT**

### **U.S. ENVIRONMENTAL PROTECTION AGENCY**

**March 1983-Present**

Washington, D.C. 20460

Director, Office of Resource Conservation and Recovery  
Office of Solid Waste and Emergency Response

July 2013-Present

Deputy Director, Superfund Remediation and Technology Innovation  
Office of Solid Waste and Emergency Response

August 2006-July 2013

Acting Deputy Assistant Administrator, Immediate Office  
Office of Air and Radiation

February 2009-August 2009

Deputy Director, Office of Radiation and Indoor Air  
Office of Air and Radiation

July 2003-August 2006

Director, Economics, Methods and Risk Assessment Division  
Office of Solid Waste

October 1995-June 2003

Chief, Regulatory Analysis/Hazardous Waste Policy  
Office of Solid Waste

May 1989-September 1995

#### Statistical Analyst

Policy, Planning and Evaluation  
Waste Programs Enforcement  
Water Regulations and Standards

February 1986-April 1989  
November 1984-February 1986  
March 1983-November 1984

Acting :

### **LOUISIANA STATE UNIVERSITY**

**September 1977-February 1983**

Baton Rouge, LA

#### Researcher

Center for Wetland Resources, Coastal Ecology Laboratory  
Department of Wildlife and Fisheries

## **EDUCATION**

Louisiana State Univ., Baton Rouge, LA  
M.Ap.Stat., Experimental Statistics, 1981  
M.S., Fisheries, 1980  
Washington and Lee Univ., Lexington, VA  
B.S., Biology, 1977

## **AWARDS**

Six EPA Bronze Medals  
EPA Gold Medal  
EPA Excellence in Management Award-2001  
Science and Technological Achievement-2004  
Unsung Hero Award-2004  
Presidential Rank Meritorious Executive-2010  
EPA Human Resources Management - 2013

References and Publications Available Upon Request

