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ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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July 17, 2015

**Committee on Energy and Commerce**  
*Subcommittee on Environment and the Economy*  
**HEARING NOTICE**

The Subcommittee on Environment and the Economy will hold a hearing on Friday, July 24, 2015, at 9:00 a.m. in 2322 Rayburn House Office Building. The hearing is entitled “E-manifest: An Update On Implementation.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus