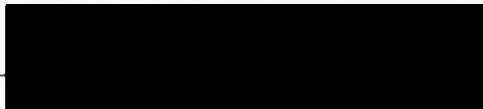


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

|  |     |   |
|--|-----|---|
| 1. Your Name: <i>Lisa Evans</i>  |     |   |
| 2. Your Title: <i>Senior Administrative Counsel</i>  |     |   |
| 3. The Entity(ies) You are Representing: <i>Earthjustice</i>   |     |   |
| 4. Are you testifying on behalf of the Federal, or a State or local government entity?   | Yes | No<br><input checked="" type="checkbox"/> |
| 5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.<br><br><i>None</i> |     |   |
| 6. Please attach your curriculum vitae to your completed disclosure form.  |     |   |

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

*3/16/15*

**Lisa Gollin Evans, Esq.**

- Summary:** Attorney with over 30 years of experience in environmental law, leadership and publishing:
- Leader of national coalition of environmental and public health groups on toxic waste issues;
  - National expert on toxic waste from coal-fired power plants;
  - Co-founder of two grassroots environmental organizations;
  - Developer of state program to increase public access to the Massachusetts coast;
  - Author of six books on nature and environmental awareness.

**Professional Experience:**

- 2006- Present** EARTHJUSTICE, Washington, D.C.  
**Senior Administrative Counsel, Policy & Legislation**  
Senior attorney advocating for laws and policy that protect the environment, public health, public lands and natural resources. Leader of national coalition of environmental groups on toxic waste issues. Responsibilities include testifying before Congress, lobbying, fundraising, publication of reports and weekly blogs, and management of interns and associates.
- 2000- 2006** CLEAN AIR TASK FORCE, Boston, MA  
**Project Director/Senior Attorney, Power Plant Waste Project**  
Director of project to ensure safe management of toxic waste produced by U.S. coal-fired power plants. Responsibilities included organizing and educating citizens groups, testifying before state and federal agencies, producing reports, lobbying, fundraising, and litigation.
- 1998- 2000** HEALTHLINK, Salem, MA  
**Attorney**  
Attorney/advocate addressing issues involving hazardous waste, clean air and clean water for an environmental/public health nonprofit organization of over 1500 members. Responsibilities included litigation, fundraising, grant writing and budget oversight.
- 1999- 2000** APPALACHIAN MOUNTAIN CLUB, Boston, MA  
**Author, *Sea Kayaking the Massachusetts Coast***  
Wrote and photographed a comprehensive guide to sea kayaking along the Massachusetts coast, including information on coastal ecosystems and marine conservation.
- 1996- 1998** THE MOUNTAINEERS BOOKS, Seattle, WA  
**Author, *An Outdoor Family Guide to Acadia National Park* and *An Outdoor Family Guide to Yellowstone and Grand Teton National Parks***  
Wrote and photographed guides covering three national parks that introduce children to wilderness and focus on outdoor activities fostering an appreciation and stewardship of the environment.

- 1992-1996** MASSACHUSETTS OFFICE OF COASTAL ZONE MANAGEMENT, Boston, MA  
**Project Director/Author**  
 Director of the Massachusetts Coastal Access Project. Responsibilities included developing a new state conservation program to increase public access, writing a 200-page legal handbook entitled Preserving Historic Rights of Way to the Sea- A Practical Handbook for Reclaiming Public Access in Massachusetts and conducting seminars statewide on coastal access and legal advocacy.
- 1993-1994** THE MOUNTAINEERS BOOKS, Seattle, WA  
**Author, An Outdoor Family Guide to the Lake Tahoe Basin**  
 Researched, wrote and photographed a hiking and biking guide to the national forests and wilderness areas surrounding Lake Tahoe, focussing on nature and outdoor activities that foster an appreciation and stewardship of the environment.
- 1990-1992** THE MOUNTAINEERS BOOKS, Seattle, WA  
**Author, An Outdoor Family Guide to Rocky Mountain National Park**  
 Researched, wrote and photographed a guide to flora, fauna and trails of Rocky Mountain National Park that introduces children to wilderness and focuses on outdoor activities fostering an appreciation and stewardship of the environment.
- 1983-1989** UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, Boston, MA  
**Assistant Regional Counsel**  
 Brought enforcement actions under the Resource Conservation and Recovery Act and Clean Water Act. Led Superfund cleanup negotiations and represented EPA at the Woburn Superfund sites. Initiated EPA's first urban lead-in-soil investigation, monitoring and clean up program.

**Professional**

- Affiliations:** Member, State Bar of Massachusetts (Admitted 1982)  
 Member, Bar of the United States Court of Appeals for the D.C. Circuit  
 Founding Member, Board of Directors, HealthLink, Inc., Salem, Massachusetts  
 Founding Member, Board of Directors (former), Wenham Lake Watershed Association  
 Vice Chair, Salem Sound 2000 Watershed Association, 1995-2000  
 Member, Public Advisory Committee, South Essex Sewerage District, 1995-2000  
 Massachusetts Audubon Volunteer Field Guide, Ipswich River Wildlife Sanctuary  
 Trip leader and supporter, Inner City Outings, Sierra Club  
 Member, Society of Children's Book Writers and Illustrators

- Education:** Boalt Hall School of Law, University of California, Berkeley, California  
*Awarded J.D.*, June 1982  
 Associate Editor, *Ecology Law Quarterly*, 1980-1982
- College of Arts and Sciences, Cornell University, Ithaca, New York  
 B.A. with Distinction, June 1978

**Lisa Gollin Evans, Esq.**  
21 Ocean Avenue Marblehead, MA 01945  
(781) 631-4119; Email: LisEvans@aol.com

### **SELECTED LEGISLATIVE TESTIMONY AND PRESENTATIONS**

Testimony before the Subcommittee on Energy and Environment, Committee of Energy and Commerce, U.S. House of Representatives concerning the threat to health and the environment from coal combustion waste (April 11, 2013)

Testimony before the Subcommittee on Energy and Environment, Committee of Energy and Commerce, U.S. House of Representatives concerning the threat to health and the environment from coal combustion waste (April 14, 2011)

Presentation, Bipartisan Policy Center, Conference on Environmental Regulations and Electric System Reliability, EPA Cooling Water and Coal Combustion Waste Regulations (October 2010).

Testimony before the Subcommittee on Energy and Environment, Committee of Energy and Commerce, U.S. House of Representatives concerning the threat to health and the environment from coal combustion waste (December 2010).

Presentation before the Society of Environmental Journalists, Annual Conference, Madison, WI (October 2009).

Testimony before the Subcommittee on Energy and Minerals, Natural Resources Committee of the U.S. House of Representatives concerning the disposal of industrial waste in coal mines (June 2007).

Testimony before the Committee on Mine Placement of Coal Combustion Waste, Natural Research Council of the National Academies of Science. Paper submitted, "Coal Combustion Waste Placement and Disposal in Mines: The Case for Federal Regulation under RCRA." (2005).

Testimony before the Joint Committee on Environment, Natural Resources and Agriculture in support of Bill 4620, A Bill to Regulate Coal Combustion Waste (December 2004).

Presentation and paper, "The Disposal of Power Plant Waste in Mines: Public Health, Environmental and Regulatory Concerns." U.S. Department of the Interior, Office of Surface Mining. Coal Combustion By-Products and Western Coal Mines: A Technical Interactive Forum (April 16-18, 2002).

### **SELECTED BOOKS and PUBLICATIONS**

Plundering Appalachia: The Tragedy of Mountaintop-Removal Coal Mining. Foundation for Deep Ecology, 2009. Contributing author.

Waste Deep: Filling Mines with Coal Ash is Profit for Industry, But Poison for People. Earthjustice, 2009. Author. Available at [http://www.earthjustice.org/library/reports/earthjustice\\_waste\\_deep.pdf](http://www.earthjustice.org/library/reports/earthjustice_waste_deep.pdf).

Impacts on Water Quality from Placement of Coal Combustion Waste in Pennsylvania Coal Mines, Clean Air Task Force, 2007. Contributing author. Available at <http://www.catf.us/publications/view/94>.

Not in My Lifetime: The Fight for Clean Water in the Town of Pines. Clean Air Task Force, April 2004. A report documenting the struggle of an Indiana town after coal combustion waste poisoned their drinking water. Author. (<http://www.catf.us/publications/view/23>)

Laid to Waste: The Dirty Secret of Combustion Waste from American's Power Plants. Clean Air Task Force, March 2000. A report describing the threats posed by coal combustion waste, the second largest industrial waste stream in the U.S. Co-author. (<http://www.catf.us/publications/view/6>)

Sea Kayaking the Massachusetts Coast. Boston: Appalachian Mountain Club, 2000. A complete guide to sea kayaking from Newburyport to Buzzards Bay, Massachusetts. 338 pp. Photographs by author.

An Outdoor Guide to Acadia National Park. Seattle: The Mountaineers Books, 1997. A detailed guide covering family-friendly hiking, biking and boating in the Northeast's only national park; 248 pp. Photographs by author.

Preserving Historic Rights of Way to the Sea- A Practical Handbook for Reclaiming Public Access in Massachusetts. Boston: Massachusetts Coastal Zone Management Office, Executive Office of Environmental Affairs, 1996. An encyclopaedic guide to the discovery, preservation and protection of public rights of access to the Massachusetts coast.

An Outdoor Family Guide to Yellowstone and Grand Teton National Parks. Seattle: The Mountaineers Books, 1996. A comprehensive guide to two national parks, focusing on hiking, biking and paddling the most beautiful sections of these parks; 248 pp. Includes over 50 photographs by the author.

An Outdoor Family Guide to the Lake Tahoe Basin. Seattle: The Mountaineers Books, 1993. A guide to exploring the wilderness areas of the Lake Tahoe Basin for parents and children. Focuses on hiking, biking and the appreciation of nature; 248 pp. Photographs by author.

An Elephant Never Forgets Its Snorkel. New York: Crown Books, Inc. 1992. Non-fiction book for children on the natural adaptations of animals. Named an "Outstanding Science Book for Children" in 1992 by the National Association of Science Teachers and the Children's Book Council.

An Outdoor Family Guide to Rocky Mountain National Park. Seattle: The Mountaineers Books, 1991. A guide to Rocky Mountain National Park for parents and educators. Introduces children to hiking and wilderness appreciation; 248 pp. Photographs by author.

The Synfuels Manual. New York: Natural Resources Defense Council, 1983. Authored a chapter on the socioeconomic impacts of synfuel development.