

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name:</b>		
<b>2. Your Title:</b>		
<b>3. The Entity(ies) You are Representing:</b>		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	<b>Yes</b>	<b>No</b>
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>		
<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signatur



ate: \_\_\_\_\_

Bobby Selman is a certified drinking water and wastewater operator in the state of Mississippi with an engineering background from Mississippi State. He has been working in the water world for 25 years, starting in my home town in Lawrence County. I still work for the Lawrence County Water Authority in addition to 12 other small communities and rural water associations.