ONE HUNDRED FOURTEENTH CONGRESS

Congress of the United States House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building Washington, D.C. 20515 Majority (202) 225-2927 Minority (202) 225-3641

February 20, 2015

Committee on Energy and Commerce Subcommittee on Environment and the Economy HEARING NOTICE

The Subcommittee on Environment and the Economy will hold a hearing on Friday, February 27, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "The Needs of Drinking Water Systems in Rural and Smaller Communities." Witnesses will be announced and are by invitation only. The hearing webcast will be available at http://energycommerce.house.gov/.

By Order of Chairman Shimkus