ONE HUNDRED FOURTEENTH CONGRESS

Congress of the United States House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building Washington, D.C. 20515 Majority (202) 225-2927 Minority (202) 225-3641

February 3, 2015

Committee on Energy and Commerce Subcommittee on Environment and the Economy MARKUP NOTICE

The Subcommittee on Environment and the Economy has scheduled a markup on Thursday, February 5, 2015, immediately following the conclusion of the subcommittee hearing in 2123 Rayburn House Office Building. The Subcommittee will consider the following:

• H.R. 212, the Drinking Water Protection Act.

By Order of Chairman Shimkus