FRED UPTON, MICHIGAN
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515–6115
Majority (202) 225–2927
Minority (202) 225–3641

February 3, 2015

Ms. Kristy Meyer
Managing Director of Agricultural, Health
and Clean Water Programs
Ohio Environmental Council
1207 Grandview Avenue, Suite 201
Columbus, Ohio 43212

Dear Ms. Meyer:

Thank you for agreeing to testify on Thursday, February 5, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Environment and the Economy hearing entitled "H.R. 212, the Drinking Water Protection Act."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Jerry Couri or David McCarthy of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

John Shimkus
Chairman
Subcommittee on Environment and the Economy

Enclosures:
(1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form