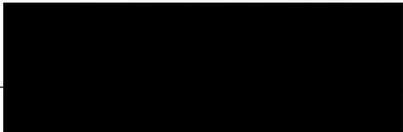


Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

1. Your Name: John Donahue		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
3. Are you testifying on behalf of an entity that is not a government entity?	Yes X	No
4. Other than yourself, please list which entity or entities you are representing: American Water Works Association 6666 W. Quincy Ave Denver, CO		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2012: See Attached		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: President - Volunteer Capacity		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No X
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2012, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: NA		
9. Please attach your curriculum vitae to your completed disclosure form. Attached		

Signature: _____



Date: 11/14/2014

Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2012:

EPA Cooperative Agreement X6-83560701:

- Training and Technical Assistance to Improve Water Quality and Enable Small Public Water Systems to Provide Safe Drinking Water – Area 1
- Awarded to RCAP with AWWA designated as a sub-recipient
- Total American Water Works Association sub-award amount: \$378,775

EPA Cooperative Agreement X6-83561101:

- Training and Technical Assistance to Improve Water Quality and Enable Small Public Water Systems to Provide Safe Drinking Water – Area 2
- Awarded to the Environmental Finance Center at the University of North Carolina and the EFC Network, with AWWA designated as a sub-recipient
- Total American Water Works Association sub-award amount: \$245,000

Department of Commerce Market Development Cooperator Program Award

- Water Technology Exports and AWWA Standards Education
- Total American Water Works Association award amount: \$299,955



**American Water Works
Association**

The Authoritative Resource on Safe Water®

6666 West Quincy Avenue
Denver, CO 80235-3098
T 303.794.7711
www.awwa.org

Curriculum Vitae

John J. Donahue

American Water Work Association
6666 West Quincy Avenue
Denver, Colorado 80235



[Advocacy](#)
[Communications](#)
[Conferences](#)
[Education and Training](#)
[Science and Technology](#)
[Sections](#)

Positions Held

North Park Public Water District
Machesney Park, Illinois

Chief Executive Officer
2005 - Current

American Water Works Association
Denver, Colorado

President
2014-15

City of Geneva
Geneva Illinois

Supt. of Water and Wastewater
1987 – 2005

Education and Certifications

Waubonsee Community College
Sugar Grove, Illinois

AAS – Environmental Control Tech.

Illinois Environmental Protection Agency

Class *A* Water Supply Operator
Class *2* Wastewater Trmt Operator

Experience

- 34 years in the water and wastewater industry both as a Manager and licensed Operator
- 27 years a member of the American Water Works Association serving as a volunteer leader at all levels of the organization.
- Project Manager on multiple water and wastewater utility projects including:
 - Design and construction of activated sludge wastewater treatment facility
 - Construction of a biosolids dewatering facility
 - Project development and design of a Reverse Osmosis Drinking Water Treatment Facility
 - Construction of numerous collection and distribution system projects
 - Three elevated water storage facilities.