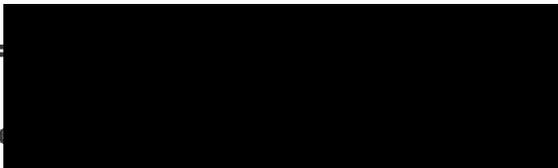


Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

1. Your Name: Michael O. Moore		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	<input checked="" type="radio"/> No
3. Are you testifying on behalf of an entity that is not a government entity?	<input checked="" type="radio"/> Yes	No
4. Other than yourself, please list which entity or entities you are representing: National Conference of State Legislatures		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: Member of NCSC, MA State Senate		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	<input checked="" type="radio"/> No
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:		
9. Please attach your curriculum vitae to your completed disclosure form.		

Signature



Date: 4/25/14

PROFESSIONAL EXPERIENCE

MASSACHUSETTS STATE SENATE

Senator, Second Worcester Senate District January, 2009-present

- Represent four wards of the City of Worcester, precincts two and four in the Town of Northbridge and the towns of Auburn, Grafton, Leicester, Millbury, Shrewsbury and Upton. Presently Chairman of the Committee on Higher Education, Vice-Chairman of the Public Safety Committee, and a member of six other committees, including Ways and Means and Labor and Workforce Development. Previously Chairman of the Committee on Community Development and Small Business.
- Create and vote on state budget and legislation affecting individuals and organizations; promote labor and workforce development initiatives and economic development throughout the state; work with federal, state and local legislators, government leaders and organizations; host and attend public meetings and hearings to interact with members of the public on particular issues; respond to communications from constituents seeking assistance with community, local, state and federal programs; inform constituents of legislative accomplishments, goals and areas of concern.
- Collaborated with state and higher education officials, and community and business leaders to draft legislation reorganizing community colleges and realigning programs and curriculum to work more cohesively with workforce development programs.
- Effectively advocated for funding to support public higher education institutions at levels not attained in over a decade, holding tuition and fees at previous year's levels.
- Effectively advocated for increased scholarship funding for students attending public and private institutions of higher learning.

COUNCIL OF STATE GOVERNMENT

Federalism Task Force 2013-2014

- The Federalism Task Force is a two-year CSG initiative effort to explore options for improving state-federal relationships.

Education Policy Committee July, 2013

- The Education Program works with state officials to provide a policy forum, a vehicle for sharing best practices, and structure for advocacy on education issues affecting the Northeast states.

Intergovernmental Affairs Committee Co-Chair January, 2013

- The Intergovernmental Affairs Committee is the primary policy body for CSG and the primary body setting the federal state relations agenda for CSG. It is particularly concerned about federalism issues and other issues impacting states' rights.

Henry Toll Fellowship September, 2012

- The Toll Fellowship Program is one of the nation's premier leadership development programs for state government officials. The program's agenda includes sessions designed to stimulate personal assessment and growth, while providing networking and relationship-building opportunities.

Robert J. Thompson Leadership Academy 2011

- Each year, officials from the 19 Eastern region member jurisdictions receive training to enhance their leadership skills and study the most significant policy issues facing the states today.

Eastern Trade Council State Senate Representative, Eastern Region 2011-present

- The Eastern Trade Council is the accelerator for regional trade development and policy that leverages economies of scale, reduces costs, bolsters competitive advantages, and increases efficiencies. The ETC works collaboratively to increase exports, thereby creating and retaining jobs, enhancing global competitiveness and facilitating innovation.

New England Board of Higher Education Legislative Advisory Committee July, 2013

- This Committee of 24-30 distinguished legislators from the New England states will focus efforts on key legislative activities, exchanging policymaking perspectives in the region and supporting interstate collaboration among legislators.

AWARDS

- 2013 *Worcester Magazine* Best Elected Official
- 2012 Restaurant and Business Alliance Great 8 Award for support of Small Business
- 2012 Named "Friend of Small Business" by the National Federation of Independent Business
- 2010 Legislator of the Year, Statewide Towing Association
- 2010 Special Guest Award, Worcester Community Action Council
- 2010 Excellence in Highway Safety Award, National Safety Council
- 2010 Franklin Delano Roosevelt Award, Town of Auburn Democratic Committee
- 2010 Certificate of Appreciation, Executive Office of Health and Human Services

2009 Freshman Legislator of the Year Award, Massachusetts Nurses Association
2009 Legislator of the Year, Massachusetts Police Association
2009 Legislator of the Year Award, Massachusetts Coalition of Police
2009 Breakfast Club Salute, Worcester Regional Chamber of Commerce
2008 Nick Manzello's Galaxy of the Stars Award
2005 Democrat of the Year, Town of Millbury Democratic Committee

WORCESTER COUNTY SHERIFF'S OFFICE, JAIL AND HOUSE OF CORRECTION

Assistant Deputy Superintendent, Classification and Treatment February, 2005-December, 2008

- Commanded departments of correctional and treatment institution engaged in maintaining care, custody and rehabilitation of inmates, including substance abuse, domestic violence, anger management, education, community services program, and work release program. Oversaw grants and budgets, supervised personnel, and drafted and reviewed policies and procedures.
- April, 2006-July 2006 Commanded departments engaged in transportation of inmates, investigation and prosecution of internal affairs and criminal investigations, vehicle patrols of facility grounds, CEMLAC (county special operations and response unit), facility tactical response team, canine unit, mobile command vehicle, disciplinary boards, inmate grievances, facility vehicle maintenance, armory responsibilities, facility communications center (dispatch) and inmate renditions.
- Reviewed inmate classification records to determine the appropriate security level for housing placement.
- Supervised four Correctional Opportunity Advancement Programs, including drug testing of inmates and probationers, and electronic and global positioning system satellite monitoring programs.
- Developed and promoted TRIAD program, working with police departments and councils on aging to design programs to educate seniors on crime awareness and prevention, elder abuse, and available community services and programs.

MASSACHUSETTS DIVISION OF ENVIRONMENTAL LAW ENFORCEMENT

Environmental Police Officer/Investigator December, 1982-February, 2005

Assigned to Attorney General's Office, Criminal Bureau, November, 1987-February 2005

- Investigated criminal activity related to the handling, transportation, and disposal of hazardous materials, wastes and substances, and various other public safety and environmental crimes.
- Worked closely with attorneys in preparing cases for prosecution, testified before Grand Jury, conducted surveillance and interrogations, drafted search warrant applications, served subpoenas and criminal and administrative search warrants.

TOWN OF MILLBURY, BOARD OF SELECTMEN

Selectman May, 2001-December, 2008

- Formulated and promulgated all town policy, as member of five-member Board constituting Chief Executive Office of Town.
- Appointed and supervised Town Manager, exercised veto authority over Town Manager's appointments.
- Appointed police chief and officers, Board of Fire Engineers, and Town Counsel.
- As member of Board, issued all licenses and rules and regulations pertaining to licenses.

LABOR RELATIONS

COALITION OF PUBLIC SAFETY, Vice-President, February, 2002-February, 2005

ENVIRONMENTAL POLICE OFFICER'S ASSOCIATION: President, February, 1996-February, 2005

- Negotiated and oversaw collective bargaining agreements, grievance hearings and arbitrations on behalf of coalition of 250 members of four labor associations.
- Represented Coalition before Legislature, testified before legislative committees, worked with labor associations and special interest groups to develop political initiatives.
- Oversaw fiscal stability of Coalition.

EDUCATION

WESTERN NEW ENGLAND COLLEGE, Springfield, Massachusetts

- Master of Science in Criminal Justice Administration, 1996
- Bachelor of Science in Law Enforcement, 1995

QUINSIGAMOND COMMUNITY COLLEGE, Worcester, Massachusetts

- Associate in Science in Criminal Justice, *with Honors*, 1988