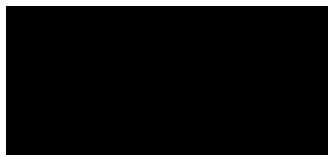


**Committee on Energy and Commerce  
U.S. House of Representatives**

Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)

<b>1. Your Name: Barry A. Cik</b>		
<b>2. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes	No <b>X</b>
<b>3. Are you testifying on behalf of an entity that is not a government entity?</b>	Yes <b>X</b>	No
<b>4. Other than yourself, please list which entity or entities you are representing:</b>  American Sustainable Business Council, including the Companies for Safer Chemical Coalition (an ASBC project)		
<b>5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:</b>  None		
<b>6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:</b>  Member company		
<b>7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?</b>	Yes	No <b>X</b>
<b>8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b>  None		
<b>9. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature \_\_\_\_\_



Date: 3/10/14 \_\_\_\_\_

(Short Form Credentials)

**BARRY A. CIK, BCEE, QEP, CHMM, REM, CP, PE**  
**Chief Engineer, G.E.M. Testing & Engineering Labs**  
**Technical Consultant, Naturepedic Organic Baby & Children's Mattresses**

*American Academy of Environmental Engineers*  
Board Certified Environmental Engineer [#98-20076]  
Hazardous Waste Management Specialization

*Institute of Professional Environmental Practice*  
Qualified Environmental Professional QEP [#01960005]

*Institute of Hazardous Materials Management*  
Certified Hazardous Materials Manager [#10795]

*National Registry of Environmental Professionals*  
Registered Environmental Manager - REM [#05594]

*National Academy of Forensic Engineers*  
Certified Diplomate Forensic Engineer [#681]

*State of Ohio EPA VAP*  
Certified Professional - CP [#109]

*State of Ohio Engineers Board of Registration*  
Registered Professional Engineer - PE [#47615]

B.S. Civil Engineering, 1978, *Ohio State University*  
Environmental and Engineering Surveys

C.E. Civil Engineering Advanced Professional Degree  
1981, *Ohio State University*, Environmental & Engineering Surveys & Materials

Author, "*Commercial Landowner CERCLA Liability Protection: Understanding the Final EPA 'All Appropriate Inquiries' Rule and Revised ASTM Phase I.*" Government Institutes 2006.

Co-author "*Manual and Laboratory Exercises for Remote Sensing of the Environment.*" Burgess Publishing Co., Alpha Editions 1983.

Professional Memberships (Partial):

- Organic Trade Association (*Fiber & Fabrics*)
- ASTM *D-13 Textiles*
  - E-27 Hazard Potential of Chemicals*
  - E-50 Environmental Assessment & Risk Management*
  - F-15 Consumer Products*
- National Society of Professional Engineers
- Academy of Certified Hazardous Materials Managers
- H.E.A.L. (*Toxic Chemicals Information Support Group*)