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ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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January 28, 2014

**Committee on Energy and Commerce**  
*Subcommittee on Environment and the Economy*

**HEARING NOTICE**

The Subcommittee on Environment and the Economy will hold a hearing on Tuesday, February 4, 2014, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled “Testing of Chemicals and Reporting and Retention of Information under TSCA Sections 4 and 8.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus