

**Committee on Energy and Commerce**

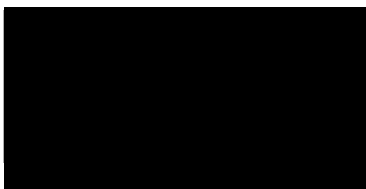
**U.S. House of Representatives** Witness

Disclosure Requirement - "Truth in Testimony"

Required by House Rule XI, Clause 2(g)

<b>1. Your Name:</b> Justin Johnson		
<b>2. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes X	No
<b>3. Are you testifying on behalf of an entity that is not a government entity?</b>	Yes X	No
<b>4. Other than yourself, please list which entity or entities you are representing:</b> Environmental Council of the States (ECOS)		
<b>5. Please list any Federal grants or contracts (including subgrants or subcontracts) that <u>you or the entity you represent have received</u> on or after October 1, 2011:</b> See Attachment #1		
<b>6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:</b> Chairman, Cross-Media Committee		
<b>7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?</b>	Yes X	No
<b>8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b> See Attachment #1		
<b>9. Please attach your curriculum vitae to your completed disclosure form.</b>  See Attachment #2		

Signature: \_\_\_\_\_



\_\_\_\_\_ Date: September 13, 2013

## Resume

**Justin G. Johnson**

**Address:** 49 Wellington St. Barre VT, 05641 USA

**Phone:** (work) 802 338 8116

**Email:** [REDACTED]

### WORK EXPERIENCE

January 2013 – present

#### **Deputy Secretary**

##### **Agency of Natural Resources**

Oversee the day-to-day operations of three Departments within the Agency

Provide policy advice and recommendations to the Secretary of Natural Resources, and the Governor of Vermont

Represent the Agency in legislative hearings.

Approve and sign permits, enforcement orders *and personnel actions*.

Speak at public events on behalf of the Agency and the Administration.

May 2009 – December 2012

#### **Commissioner**

**(Deputy Commissioner Dec 2006 - May 2009)**

##### **Vermont Department of Environmental Conservation**

Manage and oversee the day-to-day operations of a large government department (280 staff)

Supervise seven Division Directors.

Develop and manage of a \$38 million operating budget.

Provide policy advice and recommendations to the Secretary of Natural Resources, and the Governor of Vermont

Represent the Department in legislative hearings.

Approve and sign permits, enforcement orders and personnel actions.

Speak at public events on behalf of the Department.

Aug 2001 – Oct 2002; Dec 2004 – Dec 2006

#### **Communications Coordinator**

##### **Vermont Department of Environmental Conservation**

Duties included coordinating marketing plans and policies, developing presentations and coordinating production of brochures and marketing materials. I also coordinated Commissioner's office responses to media requests and developed material for the public.

Provide strategic communications advice to the Commissioner.

Work with department and agency staff to articulate clear policy positions and communicate with the public, legislators, the Governor's office and other state agencies.

Oct 2002 – Nov 2004

#### **Communications Manager**

##### **Institute for Sustainable Communities**

Coordinated communications strategies planning and development

Developed and wrote grants reports and 'success' stories  
Coordinated with ISC's overseas offices to develop organization-wide messages  
Supported communications staff in Macedonia, Russia, and Ukraine.  
Supervised the communications associate

March 2000 – Aug 2001

**Manager – Communications**

**Mornington Peninsula Shire Council**

Duties included providing strategic advice on internal and external communications, preparing media releases, and managing the media strategy of a large local government organization (\$100 million operating budget, 40 towns and 700 FTE's). In addition I was responsible for policy and program development, and change management within the organization. I supervised a staff of three and was directly responsible for a \$600,000 operating budget. One of seven senior managers on the executive committee.

June 1997 – March 2000

**Chief-of-Staff**

**Rep. Bruce Billson MP, (Australian Federal Parliament)**

Duties included overseeing the office staff in both the electorate and Capitol offices; managing political strategy and policy development; speechwriting and media liaison; issues research; liaison with constituents, interest groups; members of Cabinet and Parliament.

September 1994 – June 1997

**Marketing Specialist**

**Vermont Department of Agriculture**

I worked with Vermont's livestock, specialty food and dairy industries. Activities included coordinating state-sponsored livestock sales, price reporting, liaising between buyers and distributors, developing marketing materials both printed and electronic and representing Vermont specialty food companies at trade shows.

February 1991 – September 1994

**Rural Press USA/Rural Press Limited**

**Editor**

*Maryland Farmer* then *New York Farmer*, both monthly Rural Press USA newspapers. Wrote group editorial for RPUSA's 14 monthly newspapers.

**EDUCATION and TRAINING**

Bachelor of Arts (Journalism), Royal Melbourne Institute of Technology (RMIT), Melbourne, Victoria, Australia

Graduate of the Vermont Public Manager Program and Agency of Natural Resources Leadership and Management Program.

Harvard/MIT Public Disputes Program - negotiation course

Associates Degree in Automotive Mechanics from the Professional Career Training Institute in Atlanta, GA.

## **EXPERIENCE**

**Senior manager** with day-to-day operations and policy responsibility for a state government department with 2570 employees and a \$100 million budget.

**Senior manager** coordinating a major reorganization of 700 local government staff in a diverse local government in Australia.

**Senior staff member** in the office of a member of the Australian Federal Parliament, providing policy and political advice at the highest levels of government.

**Editorial** writer for Rural Press USA, providing monthly editorial copy for newspapers in 14 states.

**President** of the White River Partnership, a watershed organization that leveraged more than \$2 million in federal, state and private grants in five years.

## **OTHER**

Chair Environmental Council of the States (ECOS) Cross Media Committee

New England representative to the executive committee of the ECOS 2009-2010

Vermont Board member of RGGI, Inc.

Board member, White River Partnership (2001-2006, President 2003-2006)

Board member, Washington County Farm Bureau (2001-2005, President 2004)

**Grants to the Environmental Council of the States  
Since October 1, 2011**

ATTACHMENT #1

New Grant Agreements

- DOE DE-EM0002329 Awarded September 27, 2012 with an initial funding obligation of \$50,000. Grant has a ceiling of \$450,000

Funding Amendments to Existing Agreements

- DOE DE-EM0001400 Modification 002 – additional \$330,164 on December 14, 2011
- DOD W912HZ-10-2-0036 Modification P00016 – additional \$144,000 on February 14, 2012
- DOD W912HZ-10-2-0036 Modification P00017 – additional \$144,000 on March 21, 2012
- EPA RT-83326001 Modification 7 – additional \$264,999 on July 9, 2012
- DOD W912HZ-10-2-0036 Modification P00020 – additional \$33,000 on August 31, 2012
- DOD W912HZ-10-2-0036 Modification P00021 – additional \$288,000 on September 17, 2012
- EPA X5-83395401 Modification 6 – additional \$100,000 on October 13, 2012
- EPA OS-83373001 Modification 8 – additional \$415,000 on November 6, 2012
- DOE DE-EM0002329 Modification 002 – additional \$70,000 on December 19, 2012
- DOE DE-EM0002329 Modification 003 – additional \$35,000 on February 20, 2013
- DOE DE-EM0001400 Modification 003 – additional \$250,000 on March 1, 2013
- DOD W912HZ-10-2-0036 Modification P00023 – additional \$437,000 on June 26, 2013
- EPA RT-83326001 Modification 8 – additional \$115,000 on July 15, 2013
- DOE DE-EM0002329 Modification 004 – additional \$35,000 on July 30, 2013
- DOD W912HZ-10-2-0036 Modification P00024 – additional \$144,000 on August 26, 2013
- DOE DE-EM0001400 Modification 005 – additional \$212,500 on September 4, 2013

ATTACHMENT #2

**Grants with Awards over \$400K (Approx 10%) in a Fiscal Year Since Oct 2011**

Fiscal Year 2012 (Oct 1, 2011 – Sept 30, 2012)

- DOD W912HZ-10-2-0036 – Received \$609,000 through four modifications

Fiscal Year 2013 (Oct 1, 2012 – Present)

- DOD W912HZ-10-2-0036 – Received \$581,000 through two modifications
- DOE DE-EM0001400 – Received \$462,500 through two modifications
- EPA OS-83373001 – Received \$415,000 through one modification