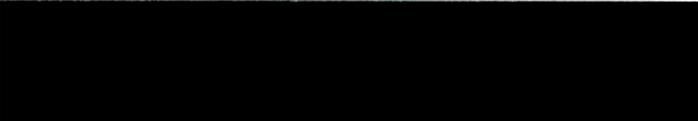


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)

1. Your Name: <u>Heather White</u>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No <input checked="" type="checkbox"/>
3. Are you testifying on behalf of an entity that is not a government entity?	<input checked="" type="checkbox"/>	No
4. Other than yourself, please list which entity or entities you are representing: <u>Environmental Working Group</u>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011: <u>N/A</u>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: <u>N/A</u>		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No <input checked="" type="checkbox"/>
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <u>N/A</u>		
9. Please attach your curriculum vitae to your completed disclosure form. <u>Please see attached.</u>		

Signature: 

Date: 7/10/13

# HEATHER BRANDEIS WHITE, ESQ.

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1436 U Street, NW Suite 100 Washington, DC 20009 o: (202) 667-6982 e: white@ewg.org

## WORK EXPERIENCE

**Executive Director. Environmental Working Group,** Washington, DC. 12/1/12-present. Manage the nation's most effective environmental health research and advocacy nonprofit with more than 1.2 million supporters and a \$7 million budget. Responsible for strategic direction, research and policy development and government affairs. Featured as a policy expert in national media outlets such as the *Wall Street Journal*, *PBS News Hour*, and the *National Journal*.

**Chief of Staff & General Counsel. Environmental Working Group,** Washington, DC. 7/1/09-11/1/12. Co-led, with the President, more than 45 policy analysts, lawyers, scientists, and computer programmers. Interacted with donors, provided legal advice, and directed energy, environmental, food and agricultural policy and government relations strategies.

**Director of Education Advocacy. National Wildlife Federation,** Washington, DC. 7/1/08-6/30/09. Directed federal and state lobbying efforts to promote environmental education for the nation's largest nonprofit conservation organization.

**Consultant. National Wildlife Federation,** Washington, DC. 3/07-6/08. Provided legislative and policy analysis to NWF policy experts and congressional staff on the impacts of global warming on our nations' floodplains.

**Counsel to Senator Russell D. Feingold (D-Wis.). United States Senate,** Washington, DC. 11/03-7/05. Advised Senator on a wide range of energy and environmental issues, including the Energy Policy Act, the Clean Water Act, the Climate Security Act, protection of the Arctic National Wildlife Refuge. Drafted legislation, wrote speeches.

**General Counsel. Environmental Working Group,** Washington, DC. 2/01-11/03. Served as in-house counsel, advised Board of Directors on nonprofit corporate law, employment law, lobbying regulations, and tax issues. Briefed Capitol Hill staff on energy and environmental issues. Assisted in development of environmental articles featured by *60 Minutes*, *The Washington Post*, *The New York Times*, and *CNN*.

**Attorney. Gore/Lieberman Recount Committee, Democratic National Committee,** FL. 11/00-12/00. Represented the Florida Democratic Party as an attorney of record at overseas ballot counts and undervote ballot counts in Santa Rosa, Lake, and Miami-Dade counties. Acted as Democratic party representative in Walton, Jackson, Okaloosa, and Leon counties. Served as a member of the Miami-Dade Litigation Team during the 2000 Presidential Election Contest Trial.

**Deputy Director for Women's Outreach. Gore/Lieberman 2000, Inc.,** Nashville, TN. 9/00-11/00. Organized Get Out the Vote efforts. Drafted campaign materials on women's issues.

**Litigation Associate. Bass, Berry & Sims,** Nashville, TN. 9/99-9/00. Drafted pleadings for all stages of litigation and composed litigation research memoranda for the second largest law firm in Tennessee. Argued motions in state court, and took and defended depositions.

## **EDUCATION**

**UNIVERSITY OF TENNESSEE COLLEGE OF LAW**, Knoxville, TN. J.D., *magna cum laude*, 5/99.

- Managing Editor of the *Tennessee Law Review*
- Dean's Citation for Extraordinary Contributions to the College of Law
- National Environmental Moot Court Team (Quarterfinalist & Best Oralist Awards)
- University of Nairobi Law School, Nairobi, Kenya, International Environmental Law & Policy

**UNIVERSITY OF VIRGINIA**, Charlottesville, VA. B.A., Environmental Science, 5/95.

- Echols Scholar
- National Science Scholar
- University of Otago, Dunedin, New Zealand, Conservation Biology. 2/94-11/94.

## **COMMUNITY ACTIVITIES**

Adjunct Faculty at Georgetown University Law Center (2009-present), District of Columbia Bar Association, Tennessee Bar Association, Board of Directors of Southern Conservation Corporation, a nonprofit land trust (2001-2008), Board of Directors of Sewall-Belmont House & Museum, one of the key women's history sites in the country (2010 to present).

***Licensed to practice law in Tennessee (1999) & the District of Columbia (2001).***