FRED UPTON CHAIRMAN HENRY A. WAXMAN RANKING MEMBER

ONE HUNDRED THIRTEENTH CONGRESS Congress of the United States House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building Washington, D.C. 20515 Majority (202) 225-2927 Minority (202) 225-3641

June 3, 2013

Committee on Energy and Commerce *Subcommittee on Environment and the Economy*

MARKUP NOTICE

The Subcommittee on Environment and the Economy has scheduled a markup on Wednesday, June 5, 2013, at 4:00 p.m. in 2123 Rayburn House Office Building for opening statements. The Subcommittee will reconvene on Thursday, June 6, 2013, at 9:00 a.m. in 2123 Rayburn House Building in open markup session on the legislation. The Subcommittee will consider the "Coal Residuals Reuse and Management Act of 2013"; the "Reducing Excessive Deadline Obligations Act of 2013"; the "Federal Facility Accountability Act of 2013"; and the "Federal and State Partnership for Environmental Protection Act of 2013." The markup webcast will be available at http://energycommerce.house.gov/.

By Order of Chairman Shimkus