

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
**Witness Disclosure Requirement - "Truth in Testimony"**  
**Required by House Rule XI, Clause 2(g)**

**1. Your Name:** Carolyn Hanson

**2. Are you testifying on behalf of the Federal, or a State or local government entity?**

No (however, our association's members consist only of State government agency leaders)

**3. Are you testifying on behalf of an entity that is not a government entity?**

Yes

**4. Other than yourself, please list which entity or entities you are representing:**

Environmental Council of the States (ECOS)

**5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:**

**Grants to the Environmental Council of the States**

**Since October 2011**

New Grant Agreements

- DOE DE-EM0002329 Awarded September 27, 2012 with an initial funding obligation of \$50,000. Grant has a ceiling of \$450,000

Funding Amendments to Existing Agreements

- DOD W912HZ-10-2-0036 Modification P00017 – additional \$144,000 on March 21, 2012
- EPA RT-83326001 Modification 7 – additional \$264,999 on July 9, 2012
- DOD W912HZ-10-2-0036 Modification P00020 – additional \$33,000 on August 31, 2012
- DOD W912HZ-10-2-0036 Modification P00021 – additional \$288,000 on September 17, 2012
- EPA X5-83395401 Modification 6 – additional \$100,000 on October 13, 2012
- EPA OS-83373001 Modification 8 – additional \$415,000 on November 6, 2012
- DOE DE-EM0002329 Modification 002 – additional \$70,000 on December 19, 2012
- DOE DE-EM0002329 Modification 003 – additional \$35,000 on February 20, 2013
- DOE DE-EM0001400 Modification 002 – additional \$250,000 on March 1, 2013

**6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:**

Deputy Director of ECOS

**7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?**

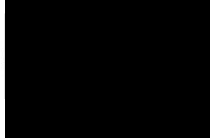
Yes (the Environmental Research Institute of the States, ERIS, a subsidiary)

**8. If the answer to the question in item 3 is “yes,” please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:**

Same list as provided in Question 5.

**9. Please attach your curriculum vitae to your completed disclosure form.**

Signature:



Date: \_\_\_\_\_5-15-2013\_\_\_\_\_

# **CAROLYN HANSON**

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## **EDUCATION**

**B.S., Davidson College**, Davidson, North Carolina, 1994 G.P.A. 3.82  
Major: Chemistry Honors: Magna Cum Laude, Phi Beta Kappa

**M.P.A., George Mason University**, Fairfax, Virginia, 2004 G.P.A. 3.97

**Certificate in Nonprofit Management, George Mason University**,  
Fairfax, Virginia, 2004

## **PROFESSIONAL EXPERIENCE**

- 2002 **ENVIRONMENTAL COUNCIL OF THE STATES** – Washington, DC  
to Deputy Director, 2008-present  
present Performs duties of Chief Operating Officer, and other responsibilities  
commensurate with the position.  
Senior Project Manager, 2002 - 2007  
Support the ECOS-DOD Sustainability Work Group, the Federal Facilities  
Forum, the Quicksilver Caucus, the Long-Term Stewardship Work Group, and  
the Waste Committee by providing direct support and strategic advice to the  
state leaders of these groups as they address policy issues; developing and  
managing program budgets to meet program objectives; conducting substantive  
research in specific subject areas; facilitating communication by developing  
web-page content, presentations, trade press articles, reports and other outreach  
materials; and planning and coordinating meetings. Work with the Program  
Manager to manage the Interstate Technology and Regulatory Council by  
working with and supporting the Board of Advisors, formulating and executing  
budgets, managing grants and contracts, maintaining relationships with federal  
partners in the Department of Defense, the Department of Energy, and the  
Environmental Protection Agency, planning and coordinating meetings and  
conferences, and providing services to the volunteer members.
- 1998 **SMITHSONIAN INSTITUTION, NATIONAL SCIENCE RESOURCES**  
to **CENTER** – Washington, DC  
2002 Management Support Specialist  
Assisted in the creation of a hands-on, inquiry-based middle school science  
curriculum.
- 1995 **THE ASHEVILLE SCHOOL** – Asheville, NC  
to Chemistry Teacher, Hall Master, and Mountaineering Instructor  
1998 Taught regular, honors, and college-level chemistry courses. Taught basic rock  
climbing, whitewater kayaking, and backpacking skills in the mountaineering  
program.