# **Committee on Energy and Commerce**

U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

1.	Your Name: Lisa Evans			
2.	Are you testifying on behalf of the Federal, or a State or local	Yes	(No)	
_	government entity?	A/os)	No	
3.	Are you testifying on behalf of an entity that is not a government entity?	Yes	110	
	Other than yourself, please list which entity or entities you are representing:  Earthjustice			
5.	Please list any Federal grants or contracts (including subgrants or subc	lease list any Federal grants or contracts (including subgrants or subcontracts) that		
1	you or the entity you represent have received on or after October 1, 2011:			
	None			
6.	<ol> <li>If your answer to the question in item 3 in this form is "yes," please describe you position or representational capacity with the entity or entities you are representational.</li> </ol>			
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	Senior administrative courses.			
7.	If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	<b>M</b> 6	
	If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:			
9.	Please attach your curriculum vitae to your completed disclosure form.			
Signature Date: 4/9/13				

# Lisa Gollin Evans, Esq.

21 Ocean Avenue, Marblehead, MA 01945

### Summary:

Attorney with over 25 years of experience in environmental law, leadership and publishing:

- Leader of national coalition of environmental and public health groups on toxic waste issues:
- National expert on hazardous waste from coal-fired power plants;
- Co-founded two grassroots environmental organizations;
- Developed and directed state program to increase public access to the Massachusetts coast;
- Authored six books on nature and environmental awareness.

### Professional Experience:

### 2006-

### EARTHJUSTICE, Washington, D.C.

### Present

### Senior Administrative Counsel, Policy & Legislation

Senior attorney advocating for laws and policy that protect the environment, public health, public lands and natural resources. Leader of national coalition of environmental groups on toxic waste issues. Responsibilities include testifying before Congress, lobbying, fundraising, publication of reports and weekly blogs, and management of interns and associates.

#### 2000-

### CLEAN AIR TASK FORCE, Boston, MA

### 2006

# Project Director/Senior Attorney, Power Plant Waste Project

Director of project to ensure safe management of toxic waste produced by U.S. coal-fired power plants. Responsibilities included organizing and educating citizens groups, testifying before state and federal agencies, producing reports, lobbying, fundraising, and litigation.

# 1998-

### HEALTHLINK, Salem, MA

### 2000

### Attorney

Attorney/advocate addressing issues involving hazardous waste, clean air and clean water for an environmental/public health nonprofit organization of over 1500 members. Responsibilities included litigation, fundraising, grant writing and budget oversight.

# 1999-

# APPALACHIAN MOUNTAIN CLUB, Boston, MA

# 2000

### Author, Sea Kayaking the Massachusetts Coast

Wrote and photographed a comprehensive guide to sea kayaking along the Massachusetts coast, including information on coastal ecosystems and marine conservation.

# 1996-

# THE MOUNTAINEERS BOOKS, Seattle, WA

# 1998

# Author, An Outdoor Family Guide to Acadia National Park and An Outdoor Family

Guide to Yellowstone and Grand Teton National Parks

Wrote and photographed guides covering three national parks that introduce children to wilderness and focus on outdoor activities fostering an appreciation and stewardship of the environment.

# 1992- MASSACHUSETTS OFFICE OF COASTAL ZONE MANAGEMENT, Boston, MA

# 1996 Project Director/Author

Director of the Massachusetts Coastal Access Project. Responsibilities included developing a new state conservation program to increase public access, writing a 200-page legal handbook entitled <u>Preserving Historic Rights of Way to the Sea- A Practical Handbook for Reclaiming Public Access in Massachusetts</u> and conducting seminars statewide on coastal access and legal advocacy.

### 1993- THE MOUNTAINEERS BOOKS, Seattle, WA

# 1994 Author, An Outdoor Family Guide to the Lake Tahoe Basin

Researched, wrote and photographed a hiking and biking guide to the national forests and wilderness areas surrounding Lake Tahoe, focusing on nature and outdoor activities that foster an appreciation and stewardship of the environment.

### 1990- THE MOUNTAINEERS BOOKS, Seattle, WA

# 1992 Author, An Outdoor Family Guide to Rocky Mountain National Park

Researched, wrote and photographed a guide to flora, fauna and trails of Rocky Mountain National Park that introduces children to wilderness and focuses on outdoor activities fostering an appreciation and stewardship of the environment.

# 1983- UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, Boston, MA

### 1989 Assistant Regional Counsel

Brought enforcement actions under the Resource Conservation and Recovery Act and Clean Water Act. Led Superfund cleanup negotiations and represented EPA at the Woburn Superfund sites. Initiated EPA's first urban lead-in-soil investigation, monitoring and clean up program.

#### **Professional**

### Affiliations:

Member, State Bar of Massachusetts (Admitted 1982)

Member, Bar of the United States Court of Appeals for the D.C. Circuit

Founding Member, Board of Directors, HealthLink, Inc., Salem, Massachusetts

Founding Member, Board of Directors (former), Wenham Lake Watershed Association

Vice Chair, Salem Sound 2000 Watershed Association, 1995-2000

Member, Public Advisory Committee, South Essex Sewerage District, 1995-2000 Massachusetts Audubon Volunteer Field Guide, Ipswich River Wildlife Sanctuary

Trip leader and supporter, Inner City Outings, Sierra Club Member, Society of Children's Book Writers and Illustrators

# **Education:** Boalt Hall School of Law, University of California, Berkeley, California

Awarded J.D., June 1982

Associate Editor, Ecology Law Quarterly, 1980-1982

College of Arts and Sciences, Cornell University, Ithaca, New York

B.A. with Distinction, June 1978

### Lisa Gollin Evans, Esq.

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### SELECTED BOOKS and PUBLICATIONS

<u>Plundering Appalachia: The Tragedy of Mountaintop-Removal Coal Mining</u>. Foundation for Deep Ecology, 2009. Contributing author.

Waste Deep: Filling Mines with Coal Ash is Profit for Industry, But Poison for People. Earthjustice, 2009. Author. Available at http://www.earthjustice.org/library/reports/earthjustice\_waste\_deep.pdf.

Impacts on Water Quality from Placement of Coal Combustion Waste in Pennsylvania Coal Mines, Clean Air Task Force, 2007. Contributing author. Available at http://www.catf.us/publications/view/94.

Not in My Lifetime: The Fight for Clean Water in the Town of Pines. Clean Air Task Force, April 2004. A report documenting the struggle of an Indiana town after coal combustion waste poisoned their drinking water. Author. (http://www.catf.us/publications/view/23)

<u>Laid to Waste: The Dirty Secret of Combustion Waste from American's Power Plants.</u> Clean Air Task Force, March 2000. A report describing the threats posed by coal combustion waste, the second largest industrial waste stream in the U.S. Co-author. (http://www.catf.us/publications/view/6)

<u>Sea Kayaking the Massachusetts Coast.</u> Boston: Appalachian Mountain Club, 2000. A complete guide to sea kayaking from Newburyport to Buzzards Bay, Massachusetts. 338 pp. Photographs by author.

An Outdoor Guide to Acadia National Park. Seattle: The Mountaineers Books, 1997. A detailed guide covering family-friendly hiking, biking and boating in the Northeast's only national park; 248 pp. Photographs by author.

Preserving Historic Rights of Way to the Sea- A Practical Handbook for Reclaiming Public Access in Massachusetts. Boston: Massachusetts Coastal Zone Management Office, Executive Office of Environmental Affairs, 1996. An encyclopaedic guide to the discovery, preservation and protection of public rights of access to the Massachusetts coast.

An Outdoor Family Guide to Yellowstone and Grand Teton National Parks. Seattle: The Mountaineers Books, 1996. A comprehensive guide to two national parks, focusing on hiking, biking and paddling the most beautiful sections of these parks; 248 pp. Includes over 50 photographs by the author.

An Outdoor Family Guide to the Lake Tahoe Basin. Seattle: The Mountaineers Books, 1993. A guide to exploring the wilderness areas of the Lake Tahoe Basin for parents and children. Focuses on hiking, biking and the appreciation of nature; 248 pp. Photographs by author.

<u>An Elephant Never Forgets Its Snorkel.</u> New York: Crown Books, Inc. 1992. Non-fiction book for children on the natural adaptations of animals. Named an "Outstanding Science Book for Children" in 1992 by the National Association of Science Teachers and the Children's Book Council.

An Outdoor Family Guide to Rocky Mountain National Park. Seattle: The Mountaineers Books, 1991. A guide to Rocky Mountain National Park for parents and educators. Introduces children to hiking and wilderness appreciation; 248 pp. Photographs by author.

<u>The Synfuels Manual.</u> New York: Natural Resources Defense Council, 1983. Authored a chapter on the socioeconomic impacts of synfuel development.

#### SELECTED LEGISLATIVE TESTIMONY AND PRESENTATIONS

Presentation, Bipartisan Policy Center, Conference on Environmental Regulations and Electric System Reliability, EPA Cooling Water and Coal Combustion Waste Regulations (October 2010).

Testimony before the Subcommittee on Energy and Environment, Committee of Energy and Commerce, U.S. House of Representatives concerning the threat to health and the environment from coal combustion waste (December 2010).

Presentation before the Society of Environmental Journalists, Annual Conference, Madison, WI (October 2009).

Testimony before the Subcommittee on Energy and Minerals, Natural Resources Committee of the U.S. House of Representatives concerning the disposal of industrial waste in coal mines (June 2007).

Testimony before the Committee on Mine Placement of Coal Combustion Waste, Natural Research Council of the National Academies of Science. Paper submitted, "Coal Combustion Waste Placement and Disposal in Mines: The Case for Federal Regulation under RCRA." (2005).

Testimony before the Joint Committee on Environment, Natural Resources and Agriculture in support of Bill 4620, A Bill to Regulate Coal Combustion Waste (December 2004).

Presentation and paper, "The Disposal of Power Plant Waste in Mines: Public Health, Environmental and Regulatory Concerns." U.S. Department of the Interior, Office of Surface Mining. Coal Combustion By-Products and Western Coal Mines: A Technical Interactive Forum (April 16-18, 2002).