

Committee on Energy and Commerce  
 U.S. House of Representatives  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)

1. Your Name: <u>Stephen A. Cobb</u>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
3. Are you testifying on behalf of an entity that is not a government entity?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
4. Other than yourself, please list which entity or entities you are representing:  <u>Alabama Department of Environmental Management</u>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:  <u>N/A - Government Entity</u>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:		
9. Please attach your curriculum vitae to your completed disclosure form.  <u>See Attached.</u>		

Signature



Date: 4/8/13

# STEPHEN A. COBB

## EXPERIENCE:

### **Alabama Department of Environmental Management**

November 2002 to Present: Chief, Governmental Hazardous Waste Branch

August 1999 to November 2002: Chief, Hazardous Waste Branch

April 1992 to August 1999: Chief, Industrial Facilities Section, Hazardous  
Waste Branch

July 1989 to April 1992: Environmental Engineer II, Engineering Services  
Branch

November 1987 to July 1989: Environmental Engineer I, Technical  
Services Section, Hazardous Waste Branch

### **Auburn University**

September 1984 to March 1987: Graduate Research Assistant, Agricultural  
Engineering Department

## EDUCATION:

M.S. in Agricultural Engineering (minor in Civil Engineering), Auburn University

B.S. in Agricultural Engineering, Auburn University

## LICENSES/CERTIFICATIONS:

Registered Professional Engineer – Alabama

Certified Public Manager - Alabama

## ORGANIZATIONS:

ASTSWMO – Past President 2011-2012, President 2010-2011, Vice-President

2009-2010, ASTSWMO-EPA Senior Cleanup Council State Co-Chair

2011-2012, CCR Ad Hoc Workgroup Co-Chairman 2009-2011, Hazardous  
Waste Subcommittee Chairman 2004-2010

Boy Scouts of America - Adult Leader – Pack 111, Troop 111, Crew 111 – 2000 to  
present