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ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

March 7, 2013

**Committee on Energy and Commerce**  
*Subcommittee on Environment and the Economy*

**HEARING NOTICE**

The Subcommittee on Environment and the Economy will hold a hearing on Thursday, March 14, 2013, at 10:00 a.m. in 2322 Rayburn House Office Building, entitled “The Chemical Facilities Anti-terrorism Standards (CFATS) Program: A Progress Update.” Witnesses will be announced and are by invitation only, and the hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus