

ONE HUNDRED THIRTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-2927
Minority (202) 225-3641

February 8, 2013

Mr. Jeffery Steers
Land Protection Division Director
Virginia Department of Environmental Quality
629 East Main Street
Richmond, VA 23219

Dear Mr. Steers:

Thank you for agreeing to testify on Friday, February 15, 2013, at 9:30 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Environment and the Economy hearing entitled "The Role of the States in Protecting the Environment Under Current Law."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Jeffery Steers
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If you have any questions concerning any aspect of your testimony, please contact Dave McCarthy or Jerry Couri of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus
Chairman

Subcommittee on Environment and the Economy

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form