

ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-2927  
Minority (202) 225-3641

February 11, 2013

The Honorable Michael A. Sesma  
Council Member  
City of Gaithersburg  
31 S. Summit Avenue  
Gaithersburg, MD 20877

Dear Council Member Sesma:

Thank you for agreeing to testify on Friday, February 15, 2013, at 9:30 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Environment and the Economy hearing entitled "The Role of the States in Protecting the Environment Under Current Law."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

The Honorable Michael A. Sesma  
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If you have any questions concerning any aspect of your testimony, please contact Dave McCarthy or Jerry Couri of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus  
Chairman

Subcommittee on Environment and the Economy

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form