

ONE HUNDRED NINETEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
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June 23, 2026

Committee on Energy and Commerce
Subcommittee on Commerce, Manufacturing, and Trade

HEARING NOTICE

The Subcommittee on Commerce, Manufacturing, and Trade has scheduled a hearing on Tuesday, June 30, 2026, at 2:00 p.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “American Global Competitiveness at 250: Legislative Proposals to Secure U.S. Technology Leadership.”

Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This hearing will focus on the following pieces of legislation:

- H.R. 9385, PROTECT USA Act of 2025 (Rep. Fitzgerald)
- H.R. 7334, National Commission on Robotics Act (Reps. Obernolte and McClellan)
- H.R. 2321, United States Leadership in Immersive Technology Act of 2025 (Reps. DelBene and Pfluger)
- H.R. 6207, Chip EQUIP Act (Reps. Lofgren and Obernolte)
- H.R. ____, Open-Source AI Leadership Act (Rep. Evans)
- H.R. ____, American Quantum Competitiveness Act (Rep. Langworthy)
- H.R. ____, Biomanufacturing Excellence, Domestic Resilience, Output, and Competitive Know-how (BEDROCK) Act (Rep. Latta)
- H.R. ____, Biosecurity Modernization and Innovation Act (Reps. Pfluger and Houlahan)
- H.R. ____, Memory Chip Competitiveness Assessment Act (Rep. Miller-Meeks)
- H.R. ____, Automotive National and Economic Security Act of 2026 (Rep. Harshbarger)

If you have any questions concerning this hearing, please contact Jackson Rudden at Jackson.Rudden@mail.house.gov.

By Order of Chair Bilirakis

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.