

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

February 6, 2026

Committee on Energy and Commerce *Subcommittee on Commerce, Manufacturing, and Trade*

MARKUP NOTICE

The Subcommittee on Commerce, Manufacturing, and Trade has scheduled a markup on Tuesday, February 10, 2026, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

- H.R. 5221, PART Act (Reps. Baird and McCollum)
- H.R. 2110, Safe Vehicle Access for Survivors Act (Reps. Dingell and Crenshaw)
- H.R. 6688, ADAS Functionality and Integrity Act (Reps. Harshbarger, Obernolte, Vazquez, and Torres-CA)
- H.R. 3360, Driver Technology and Pedestrian Safety Act (Rep. Mullin)
- H.R. 3385, To direct the Secretary of Transportation to issue certain regulations to update the definition of motorcycle, and for other purposes. (Rep. Van Orden)
- H.R. 1566, Right to Equitable and Professional Auto Industry Repair (REPAIR) Act (Reps. Dunn and Perez)
- H.R. 7389, Motor Vehicle Modernization Act of 2026 (Chairman Guthrie)
- H.R. 7390, Safely Ensuring Lives Future Deployment and Research In Vehicle Evolution (SELF DRIVE) Act of 2026 (Rep. Latta)
- H.R. 7372, Safety Is Not for Sale Act (Ranking Member Pallone)
- H.R. 7377, Know Before You Drive Act (Rep. Schrier)
- H.R. 6947, Securing Accessible Functional Emergency (SAFE) Exit Act of 2026 (Rep. Kelly-IL)
- H.R. 7353, Magnus White and Safe Streets for Everyone Act of 2026 (Rep. Clarke)

The item under consideration is available at: [12 Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to this version of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Jackson Rudden at Jackson.Rudden@mail.house.gov.

By Order of Chairman Bilirakis

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.