## **Committee on Energy and Commerce**

U.S. House of Representatives
Witness Disclosure Requirement – "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

| 1. | Your Name:  |     |         |  |  |  |
|----|---|-----|---------|--|--|--|
|    | Rosanna Maietta   |     |         |  |  |  |
| 2. | Your Title:   |     |         |  |  |  |
|    | President and CEO   |     |         |  |  |  |
| 3. | The Entity(ies) You are Representing:   |     |         |  |  |  |
|    | American Hotel and Lodging Association  |     |         |  |  |  |
| 4. | Are you testifying on behalf of the Federal, or a State or local  | Yes | No      |  |  |  |
|    | government entity? (If "Yes," skip Item 5 and Item 6.)  |     | X       |  |  |  |
|    |   |     |         |  |  |  |
| 5. | Grants, Contracts, and Payments   |     |         |  |  |  |
|    |   |     |         |  |  |  |
|    | a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.                                 |     |         |  |  |  |
|    | b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. |     |         |  |  |  |
| 6. | Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?  | Yes | No<br>X |  |  |  |
| 7. | Please attach your curriculum vitae to your completed disclosure form.  |     |         |  |  |  |

| Signature: |         | Date: _ | 11/18/2025 |  |
|------------|---------|---------|------------|--|
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