## **Committee on Energy and Commerce**

U.S. House of Representatives Witness Disclosure Requirement – "Truth in Testimony" Required by House Rule XI, Clause 2(g)(5)

<ul> <li>Sean Heather</li> <li>2. Your Title: Senior Vice President, International Regulatory Affairs and Antitrust</li> <li>3. The Entity(ies) You are Representing: U.S. Chamber of Commerce</li> <li>4. Are you testifying on behalf of the Federal, or a State or government entity? (If "Yes," skip Item 5 and Item 6.)</li> <li>5. Grants, Contracts, and Payments <ul> <li>a. Please list any <u>Federal grants or contracts</u> that your represent have received <u>on or after January 1, 20</u> payments related to the subject matter of the heat None</li> <li>b. Please list any <u>contracts or payments originating</u> you or the entity(ies) you represent have received Only grants, contracts, or payments related to the must be listed. None</li> </ul> </li> <li>6. Are you a fiduciary (i.e., authorized to act on behalf of or of) for any entity that has an interest in the subject matter</li> </ul>						
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7. Please attach your curriculum vitae to your completed of						

Signature: \_\_\_\_\_\_ San Mathin \_\_\_\_\_ Date: \_\_\_\_5/19/25\_\_\_\_\_