## **Committee on Energy and Commerce U.S.** House of Representatives

Witness Disclosure Requirement - "Truth in Testimony" Required by House Rule XI, Clause 2(g)(5)

1.	. Your Name: Joshua H. Whitman			
2.	Your Title: Director of Athletics, University of Illinois			
3.	The Entity(ies) You are Representing: Division of Intercollegiate Athletics, University of Illinois Urbana-Champaign			
4.	Are you testifying on behalf of the Federal, or a State or local	Yes	No	
	government entity? (If "Yes," skip Item 5 and Item 6.)		X	
5.	<ul> <li>a. Please list any Federal grants or contracts that you or the entity(ies) you represent have received on or after January 1, 2023. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</li> <li>b. Please list any contracts or payments originating with a foreign government that you or the entity(ies) you represent have received on or after January 1, 2023. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</li> </ul>			
6.	Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes	No	
7.	Please attach your curriculum vitae to your completed disclosure form.			

) Cu Date: 2/28/25