ONE HUNDRED NINETEENTH CONGRESS

## **Congress of the United States Douse of Representatives COMMITTEE ON ENERGY AND COMMERCE** 2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115 Majority (202) 225-3641 Minority (202) 225-2927

February 25, 2025

## Committee on Energy and Commerce Subcommittee on Commerce, Manufacturing, and Trade

## **HEARING NOTICE**

The Subcommittee on Commerce, Manufacturing, and Trade has scheduled a hearing on Tuesday, March 4, 2025, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building. The hearing title is "Moving the Goalposts: How NIL is Reshaping College Athletics." Witnesses will be announced and are by invitation only, and the hearing livestream will be available at <u>http://energycommerce.house.gov</u>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning this hearing, please contact Alex Khlopin at <u>alex.khlopin@mail.house.gov</u>.

By Order of Chairman Bilirakis

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office