## **Committee on Energy and Commerce** U.S. House of Representatives Witness Disclosure Requirement – "Truth in Testimony"

Required by House Rule XI, Clause 2(g)(5)

1.	Your Name: Jason Oxman			
2.	Your Title: President and CEO			
3.	The Entity(ies) You are Representing: Information Technology Industry Council			
4.	Are you testifying on behalf of the Federal, or a State or local government entity? (If "Yes," skip Item 5 and Item 6.)	Yes	No X	
5.	. Grants, Contracts, and Payments			
	a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.			
	b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.			
6.	Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes	No X	
7.	. Please attach your curriculum vitae to your completed disclosure form.			

**Date:** \_\_February 6, 2025\_\_