

Committee on Energy and Commerce  
117<sup>th</sup> Congress

Subcommittee on Consumer Protection and Commerce  
(ratio: 14-10)

**ATTENDANCE** / ROLL CALL (circle one)

Meeting: Hearing on “Holding Big Tech Accountable: Legislation to Build a Safer Internet”

Date: 12/9/2021

Time Scheduled: 11:30 a.m.

Vote on: N/A

Time Convened: 11:34 a.m.

Time Adjourned: 2:52 p.m.

**YEA**

**NAY**

|          |                                      |       |
|----------|--------------------------------------|-------|
| <u>X</u> | MS. SCHAKOWSKY, <i>Chair</i>         | _____ |
| <u>X</u> | MR. RUSH                             | _____ |
| <u>X</u> | MS. CASTOR                           | _____ |
| <u>X</u> | MS. TRAHAN                           | _____ |
| <u>X</u> | MR. MCNERNEY                         | _____ |
| <u>X</u> | MS. CLARKE                           | _____ |
| <u>X</u> | MR. CÁRDENAS                         | _____ |
| <u>X</u> | MRS. DINGELL                         | _____ |
| <u>X</u> | MS. KELLY                            | _____ |
| <u>X</u> | MR. SOTO                             | _____ |
| <u>X</u> | MS. RICE                             | _____ |
| <u>X</u> | MS. CRAIG                            | _____ |
| <u>X</u> | MS. FLETCHER                         | _____ |
| <u>X</u> | MR. PALLONE, <i>Ex officio</i>       | _____ |
| <u>X</u> | MR. BILIRAKIS, <i>Ranking Member</i> | _____ |
| _____    | MR. UPTON                            | _____ |
| <u>X</u> | MR. LATTA                            | _____ |
| _____    | MR. GUTHRIE                          | _____ |
| <u>X</u> | MR. BUCSHON                          | _____ |
| <u>X</u> | MR. DUNN                             | _____ |
| <u>X</u> | MR. PENCE                            | _____ |
| <u>X</u> | MS. LESKO                            | _____ |
| <u>X</u> | MR. ARMSTRONG                        | _____ |
| <u>X</u> | MRS. RODGERS, <i>Ex officio</i>      | _____ |

**Note recesses during meeting:**

| <u>Recess</u> | <u>Re-convene</u> |
|---------------|-------------------|
| _____         | _____             |
| _____         | _____             |
| _____         | _____             |
| _____         | _____             |

**Note arrival time of members:**

Clerk: (initials) \_\_\_\_\_

**Quorums:**

Receive Testimony: 2

Total members: 24

One-fifth: 5

Report a motion:

**MEMBERS WAIVED ON:**

REP. MIKE DOYLE

REP. BLUNT ROCHESTER

REP. MICHAEL BURGESS

Rep. Tim Walber

Rep. Earl “Buddy” Carter

Rep. Jeff Duncan

22

**TOTAL**