

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Edward F. Paradowski		
2. Your Title: President		
3. The Entity(ies) You are Representing: Apache Stainless Equipment Corporation		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. None		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature:  Date: 9/24/2018

Edward F. Paradowski

Apache Stainless Equipment Corporation, Beaver Dam, WI

December 2010 to Present

PRESIDENT

Mayville Engineering Company, Mayville, WI

April 2009 to November 2010

VICE PRESIDENT – MEC ENGINEERED PRODUCTS

Kohler Company, Kohler, WI

July 2002 to March 2009

GENERAL MANAGER ~ KOHLER RENTAL POWER

MANAGER NATIONAL ACCOUNTS ~ KOHLER RENTAL POWER

Custom Tank Technology, Saukville, WI

June 1995 to July 2002

PRESIDENT & FOUNDER

Tramont Corporation, Milwaukee, WI

April 1989 to May 1995

SALES MANAGER, PROCESS ENGINEER, PURCHASING MANAGER

EDUCATION

Graduate Education - MBA

University of Wisconsin-Madison – Executive Master’s Degree in Business Administration (MBA) - Class of May 2006

PROFESSIONAL INVOLVEMENT

- **Beaver Dam Chamber of Commerce:** Advocacy Committee Chairman (2015-present)
- **Leadership Beaver Dam:** Goal Setting and Motivation Instructor (2015-present)
- **Wisconsin Department of Public Instruction:** Wisconsin Regional Career Pathways Project – Wisconsin lead representative for the private sector and the CEO Champions model (2015-present)
- **Wisconsin Center for Manufacturing and Productivity (WCMP):** Board of Directors, Chairman of the Board (Member: October 2015-present / Chairman: July 2017-present)
- **Wisconsin Lutheran College:** Course Instructor (Entrepreneurship, Strategic Planning) (May 2016 – present)