

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <u>GREG SINB</u>		
2. Your Title: <u>EX. Director - PA. Ath. Commission</u>		
3. The Entity(ies) You are Representing: <u>PA - And the A.B.C</u>		
4. Are you testifying on behalf of the Federal, or a <u>State</u> or local government entity?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. <p style="text-align: center; margin-left: 200px;"><u>NONE</u></p>		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: _____



Date: 11-6-17

Gregory P. Sirb



Experience

Executive Director, Pennsylvania State Athletic Commission: January 1990 – Present

- * Directs/supervises the day-to-day activities and staff of the Commission
- * Recommends to the Commission all suspensions or revocations of any licensee or permit issued under the Athletic Code
- * Acts as the lead arbitration officer on all disputes concerning any legal action taken on any licensee
- * Establishes and maintains a record of all athletes licensed by the Commission including health and safety records
- * Prepares and monitors the annual budget as well as directing all billing and payment schedules
- * Supervises the Commission's drug testing program
- * Aids the Commission in the promotion of events, including site location and logistics
- * Directs/monitors the activities of athletic agents doing business in Pennsylvania and acts as the liaison to all state colleges/universities and professional sports teams in regards to this type of business

Director of Research, Pennsylvania Intergovernmental Council: September 1986-January 1990

- * Acted as the lead liaison between the Council and various State and Federal agencies doing business with Pennsylvania
- * Directed research teams in developing statistical analysis studies on various topics and areas pertaining to state taxation, telecommunications and bond financing
- * Acted as public speaker for the Council in the presentation of reports to various state/federal committees

Legislative/Financial Analyst, Pennsylvania Budget and Finance Committee: June 1984 – September 1986

- * Gathered and developed budgetary and procedural data on various governmental agencies for reporting purposes
- * Prepared final reports and presented oral and written testimony to selected state House and Senate Committees

Education

Pennsylvania State University – December 1984 – Master's Degree in Public Administration (MPA)

Edinboro State University – May 1982 - B.A. Communications/Public Administration

Activities/Awards

2001 – Inductee to the Pennsylvania Golden Gloves Hall of Fame

1991 – Amateur Athletics (AAU) Man of the Year

Member, Lower Paxton Township Zoning Board

Member, Governor's Council on Physical Fitness and Sports

Past President of the National Association of Boxing Commissions