

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927

Minority (202) 225-3641

September 15, 2016

Mr. Peter Welch
President
National Automobile Dealers Association
412 First Street, S.E.
Washington, DC 20003

Dear Mr. Welch,

Thank you for agreeing to testify on Thursday, September 22, 2016, at 10:00 a.m. in HVC-210 U.S. Capitol Building, at the Subcommittee on Commerce, Manufacturing, and Trade and the Subcommittee on Energy and Power joint hearing entitled "Midterm Review and an Update on the Corporate Average Fuel Economy Program and Greenhouse Gas Emissions Standards for Motor Vehicles."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

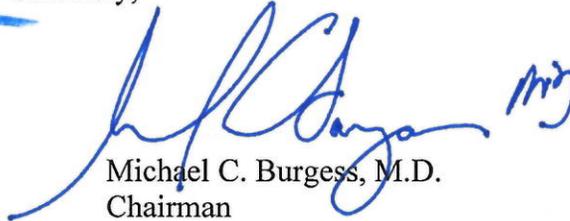
Mr. Peter Welch
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If you have any questions concerning any aspect of your testimony, please contact Paul Nagle, Tom Hassenboehler, Ben Lieberman, or Oliva Trusty of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Fred Upton
Chairman



Michael C. Burgess, M.D.
Chairman
Subcommittee on Commerce,
Manufacturing, and Trade

- Enclosures:
- (1) Form of Testimony
 - (2) Electronic Format Guidelines
 - (3) Rules for the Committee on Energy and Commerce
 - (4) Truth-in-Testimony Disclosure form