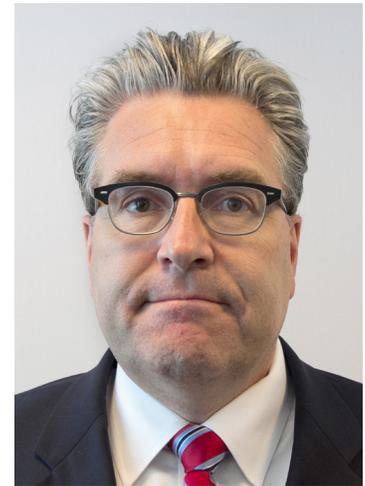




---

## **Paul A. Hemmersbaugh**

### **Chief Counsel National Highway Traffic Safety Administration**



Mr. Hemmersbaugh was appointed Chief Counsel of the National Highway Traffic Safety Administration in June 2015. Prior to his appointment, he was a partner at the law firm of Sidley Austin in Washington, DC. His practice concentrated on the representation of rail carriers and other transportation industry clients in a variety of regulatory proceedings, rate cases, acquisitions and consolidations, and litigation in Federal and State courts. Mr. Hemmersbaugh served as outside General Counsel to the District of Columbia Bar, one of the largest bar associations in the United States, from 2009 to 2015.

Prior to joining Sidley Austin, Mr. Hemmersbaugh served as a law clerk for the Honorable Paul A. Magnuson, Chief Judge of the U.S. District Court for the District of Minnesota. Earlier, Mr. Hemmersbaugh worked for members and committees of the U.S. Congress, including the former Chairman of the House Transportation and Infrastructure Committee. Prior to that service, he worked in private industry.

Mr. Hemmersbaugh graduated magna cum laude with a B. A. in economics from St. Olaf College, and magna cum laude from the University of Minnesota Law School.

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: PAUL A. HEMMERSBAUGH		
2. Your Title: CHIEF COUNSEL, NHTSA		
3. The Entity(ies) You are Representing: U.S. DEPARTMENT OF TRANSPORTATION		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.  NONE THAT I AM AWARE OF		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature



Date:

9/20/16