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HENRY A. WAXMAN  
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ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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November 8, 2013

**Committee on Energy and Commerce**  
*Subcommittee on Commerce, Manufacturing,  
and Trade*

**HEARING NOTICE**

The Subcommittee on Commerce, Manufacturing, and Trade will hold a hearing on Friday, November 15, 2013, at 9:30 a.m. in 2123 Rayburn House Office Building, entitled “Our Nation of Builders: Training the Builders of the Future.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Terry