ONE HUNDRED EIGHTEENTH CONGRESS

Congress of the United States

House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

May 15, 2023

Committee on Energy and Commerce Subcommittee on Communications and Technology

MARKUP NOTICE

On Wednesday, May 17, 2023, at 1:00 p.m. (ET) or 30 minutes after the conclusion of the Health Subcommittee Markup, whichever is later, the Subcommittee on Communications and Technology will hold a markup in 2123 Rayburn House Office Building to consider the following legislation:

- H.R. 3279 the "Winning the International Race for Economic Leadership and Expanding Service to Support Leadership Act" or the "WIRELESS Leadership Act" (Latta)
- H.R. 3295, the "Barriers and Regulatory Obstacles Avoids Deployment of Broadband Access and Needs Deregulatory Leadership Act" or the "BROADBAND Leadership Act" (Griffith)
- H.R. 3287, the "Cable Access for Broadband and Local Economic Leadership Act" or the "CABLE Leadership Act" (Balderson)
- **H.R.** ____, the Connecting and Building Lines for Expedited Expansion or the "CABLE Expansion Act" (Lesko)
- H.R. ____, the "Consumer Access to Broadband for Local Economies and Competition Act" or the "CABLE Competition Act" (Burgess)
- H.R. ____, the "Cable Transparency Act" (Weber)
- H.R. 3298, the "Broadband Expansion and Deployment Fee Equity and Efficiency Act" or the "BEAD FEES Act" (Allen)
- H.R. ____, the "Granting Remaining Applications Not Treated Efficiently or Delayed Act" or the "GRANTED Act" (Obernolte)
- H.R. 3300, the "5G Using Previously Granted Rulings that Accelerate Deployment Everywhere Act of 2023" or the "5G UPGRADE Act of 2023" (Harshbarger)
- H.R. , the "Streamlining Permitting to Enable Efficient Deployment for Broadband Infrastructure Act of 2023" or the "SPEED for Broadband Infrastructure Act of 2023" (Pence)

- **H.R. 3289**, the "Wireless Broadband Competition and Efficient Deployment Act" (Johnson)
- H.R. 3288, the "Broadband Competition and Efficient Deployment Act" (Joyce)
- H.R. ____, the "Wireless Resiliency and Flexible Investment Act of 2023" (Bucshon)
- H.R. ____, the "Broadband Resiliency and Flexible Investment Act" (Crenshaw)
- H.R. 3291, the "Proportional Reviews for Broadband Deployment Act" (Carter)
- **H.R.** ____, the "Reducing Antiquated Permitting for Infrastructure Deployment" or the "RAPID Act" (Hudson)
- H.R. ____, the "Coastal Broadband Deployment Act" (Bilirakis)
- H.R. 3292, the "Brownfields Broadband Deployment Act" (Walberg)
- H.R. 3280, the "Timely Replacement Under Secure and Trusted for Early and Dependable Broadband Networks Act" or the "TRUSTED Broadband Networks Act" (Guthrie)
- H.R. 3301, the "Connecting Communities Post Disaster Act of 2023" (Dunn)
- H.R. 3296, the "Wildfire Communications Resiliency Act" (Rodgers)
- H.R. 3297, the "Reducing Barriers for Broadband on Federal Lands Act" (Fulcher)
- **H.R.**____, the "Standard Fees to Expedite Evaluation and Streamlining Act" or the "Standard FEES Act" (Palmer/Ryan)
- H.R. 3293, the "Expediting Federal Broadband Deployment Act" (Duncan/Craig)
- H.R. 3299, the "Deploying Infrastructure with Greater Internet Transactions and Legacy Applications Act" or "DIGITAL Applications Act" (Cammack/Matsui)
- H.R. 3283, the "Facilitating the Deployment of Infrastructure with Greater Internet Transactions and Legacy Applications Act" or "Facilitating DIGITAL Applications Act" (Miller-Meeks/Dingell)
- H.R. ____, the "Federal Broadband Deployment Tracking Act" (Pfluger/Soto)
- H.R. ____, to amend the Communications Act of 1934 to extend the authority of the Federal Communications Commission to grant a license or construction permit through a system of competitive bidding (Rodgers)

A link to the items under consideration is available at <u>27 Bills | Committee Repository | U.S. House of Representatives</u>. Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Noah Jackson at Noah.Jackson@mail.house.gov.

By Order of Chair Latta

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-2927; TTY# (202) 225-1904; or 2125 Rayburn House Office Building.