

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement – “Truth in Testimony”
Required by House Rule XI, Clause 2(g)(5)

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| 1. Your Name: Michael Romano | | |
| 2. Your Title: Executive Vice President | | |
| 3. The Entity(ies) You are Representing: NTCA–The Rural Broadband Association | | |
| 4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.) | Yes | No X |
| 5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2020. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. N/A | | |
| 6. Are you a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing? | Yes | No X |
| 7. Please attach your curriculum vitae to your completed disclosure form. See attached. | | |

Signature:



Date:

4/14/2023