ONE HUNDRED SIXTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE 2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

> Majority (202) 225-2927 Minority (202) 225-3641

November 12, 2019

SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY

MARKUP NOTICE

TO: Members, Subcommittee on Communications and Technology

FROM: Mike Doyle, Chairman

RE: Subcommittee on Communications and Technology Markup, Thursday, November 14, 2019

The Subcommittee on Communications and Technology will meet in **open markup session** on Thursday, November 14, 2019, at 11:30 a.m. in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

- 1. H.R. 4229, the "Broadband Deployment Accuracy and Technological Availability Act (Broadband DATA Act)";
- 2. H.R. 4227, the "Mapping Accuracy Promotes Services (MAPS) Act;
- **3. H.R. 5000**, the "Studying How to Harness Airwave Resources Efficiently (SHARE) Act of 2019";
- 4. H.R. 4998, the "Secure and Trusted Communications Networks Act";
- 5. H.R. 4461, the "Network Security Information Sharing Act of 2019";
- 6. H.R. 2881, the "Secure 5G and Beyond Act of 2019";
- 7. H.R. 4500, the "Promoting United States Wireless Leadership Act of 2019";
- **8. H. Res. 575**, expressing the sense of the House of Representatives that all stakeholders in the deployment of 5G communications infrastructure should carefully consider and adhere to the recommendation of "The Prague Proposals"; and
- 9. H.R. 5035, the "Television Viewer Protection Act".

The prompt attendance of all Members is requested at this markup. The bipartisan staff briefing for the markup will be held on Wednesday, November 13, 2019, at 3:30 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least <u>two hours</u> before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Dan Miller with the Committee staff at <u>dan.miller@mail.house.gov</u>. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at the same time. Copies of the bills and the briefing memo for the markup are attached. A link to electronic copies of documents for this markup will be provided as soon as it becomes available.

If you have any questions concerning this markup, please contact Mr. Miller with the Committee staff at ext. 5-2927.

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.