

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

September 21, 2018

Mr. James Curry  
Division Head  
Division of Communications  
Hunterdon County, New Jersey Department of Public Safety  
P.O. Box 2900  
Flemington, NJ 08822

Dear Mr. Curry:

Thank you for agreeing to testify at the Subcommittee on Communications and Technology hearing on Wednesday, September 26, 2018, at 10:30 a.m. in 2322 Rayburn House Office Building. The hearing is entitled "Solutions to Strengthen U.S. Public Safety Communications." The attached documents provide important details concerning the preparation and presentation of your testimony.

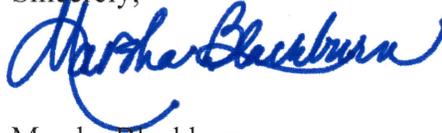
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. James Curry  
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If you have any questions concerning any aspect of your testimony, please contact Robin Colwell or Tim Kurth of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Marsha Blackburn

Chairman

Subcommittee on Communications and Technology

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form